

**Pinson CityFest  
Vendor Application**

Saturday, April 10, 2010

10:00 a.m.-3:00 p.m.

Located on the ball field behind Solid Rock Church

4509 Center Point Road

Pinson

Application Deadline is Saturday, April 3

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Booth Type \_\_\_\_\_

Entry Fee is \$15 for each 12' x 12' booth (fee is for temporary business license)

Please enclose the following:

1. Description of your art/craft work or vendor type
2. A completed signed application
3. A check payable to the City of Pinson for your booth space. Note—if you already have a City business license, or are a non-profit organization you are exempt from this fee.

Things to remember:

1. All products must be family friendly
2. You must provide all equipment needed for your area (tables, chairs, canopies, etc). Canopies need to be tied down or secured to the ground.
3. **IF YOUR BOOTH NEEDS ELECTRICITY IT WILL BE AVAILABLE ON A FIRST COME, FIRST SERVED BASIS FOR AN ADDITIONAL \$15. THERE IS A LIMITED SUPPLY OF 120-VOLT ELECTRICAL CONNECTIONS. IF INTERESTED PLEASE INCLUDE YOUR AMPERAGE OR WATTAGE NEEDS ON THIS FORM.**
4. Be prepared for rain, sun, ants, mosquitos, etc. This is a rain or shine event—no refunds given.
5. All sales are subject to 2% county sales tax. A county revenue commissioner will be on site the day of the festival to collect the tax.

Disclaimer: I hereby release and forever discharge the City of Pinson and their directors, volunteers and sponsors from any responsibility, personal liability, claims, loss or damage arising from, or in conjunction with, my participation in CityFest.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Fax back to City Hall at 205-680-5554 or mail to:

City of Pinson

PO Box 1599

Pinson, AL 35126