

Pinson City Council Minutes
June 7, 2007 - 7:00 p.m.
Regular Meeting

The Pinson City Council met in regular session at the Pinson City Hall on Thursday, June 7, 2007. Mayor Sanders led the invocation and John Harrison led the Pledge of Allegiance to the Flag of the United States of America.

Roll Call: Marie Turner, City Clerk, called roll of Pinson City Council with the following council members present:

Mayor Sanders
Councilor Cochran
Councilor Shelnett
Councilor Churchwell
Councilor McCain

Minutes: Councilor Shelnett made a motion to waive the reading of the May 24, 2007, minutes. Councilor Cochran duly seconded the motion. Mayor Sanders called for all opposed to say “no”, all in favor say “aye.” Councilor Cochran made a motion to accept the minutes as written of the May 24, 2007, meeting. Councilor Churchwell duly seconded the motion. Mayor Sanders called for all opposed to say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that both motions were passed unanimously.”

Committee Reports:

Finance: Councilor Cochran made a motion to pay miscellaneous bills in the amount of \$8,985.78. Call-A-Haul for \$300.00; Payroll for \$927.24; Alabama Power for \$25.65; Trussville Utilities for \$15.60; Nextel for \$170.19; B/W & Sons Lawn Maintenance for \$140.00; AT&T for \$318.68; Lyle Arrington for \$130.00; Hand Arendall for \$3,531.65; Regions Platinum for \$3,381.77; Acceptance Janitorial for \$45.00. Councilor McCain duly seconded the motion. Mayor Sanders called for any discussion. As there was no discussion Mayor Sanders called for all opposed say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that the motion passed unanimously.”

Mayor Sanders presented the preliminary budget from the Financial Committee, and briefly explained some of the items.

Annexation: Councilor Churchwell presented an ordinance annexing certain territory into the Corporate Limits of the City of Pinson, Alabama. Owners, Gail Sanford Price and Charles & Harriet Rogers, located at 4264 and 4230 Brumbeloe Drive. Councilor Churchwell recommends this property be annexed into the City of Pinson. Councilor Cochran duly seconded the motion.

Mayor Sanders asked for unanimous consent to consider with the following results:
Mayor Sanders-yes; Councilor Cochran-yes, Councilor Shelnut-yes, Councilor Churchwell-yes; Councilor McCain-yes.

Mayor Sanders asked for a roll call vote on the main ordinance with the following results:
Mayor Sanders-yes; Councilor Cochran-yes, Councilor Shelnut-yes, Councilor Churchwell-yes; Councilor McCain-yes..

Mayor Sanders, ordinance adopted unanimously as Ordinance number 2007-17.

Councilor Churchwell presented an ordinance annexing certain territory into the Corporate Limits of the City of Pinson, Alabama. Owner, Stephen M Gaynor, located at 6769 Ridgewood Drive. Councilor Churchwell recommends this property be annexed into the City of Pinson. Councilor Cochran duly seconded the motion.

Mayor Sanders asked for unanimous consent to consider with the following results:
Mayor Sanders-yes; Councilor Cochran-yes, Councilor Shelnut-yes, Councilor Churchwell-yes; Councilor McCain-yes.

Mayor Sanders asked for a roll call vote on the main ordinance with the following results:
Mayor Sanders-yes; Councilor Cochran-yes, Councilor Shelnut-yes, Councilor Churchwell-yes; Councilor McCain-yes..

Mayor Sanders, ordinance adopted unanimously as Ordinance number 2007-18.

Public Safety: Councilor Cochran reported that the County is now in a Stage 3 Drought Patrol, which means citizens may water by hand only.

Education: Mayor Sanders stated that there will be a Kick-Off meeting sometime in late July.

Zoning and Beautification: Councilor McCain reported that the Enhancements committee will be purchasing 12 more flags July 4th, and will continue to purchase one dozen flags for each holiday. Councilor McCain announced that the next Enhancements committee meeting will be June 22, 2007, at 10:30 a.m., at City Hall. Councilor McCain mentioned that John Harrison has sent in the Sidewalk plans for the High School and we are waiting now to hear from ALDOT as to the next step.

Mayors Report: Mayor Sanders stated that he had given council proposals from AMIC, provider on Flood Insurance, and gave council 2 weeks to look over. Mayor Sanders mentioned that the next Planning Committee meeting will be held, June 28, 2007, at 6:30.

Old Business: Mayor Sanders stated that Modified Flood Plan Management ordinance is now ready for immediate consideration. Mayor Sanders called for any question or comment. As there was none Mayor Sanders called for a roll call vote on the main

ordinance with the following results: Mayor Sanders-yes; Councilor Cochran-yes; Councilor Shelnut-yes; Councilor Churchwell-yes; Councilor McCain-yes.

Mayor Sanders said "Let the record reflect that the Ordinance was adopted unanimously as Ordinance 2007-19".

New Business:

Councilor Cochran made a motion to adopt a Resolution Authorizing The Mayor to Enter into a Contract for the Purchase of Unimproved Property. Councilor McCain duly seconded the motion. Mayor Sanders called for any discussion. As there was no discussion Mayor Sanders called for a Roll Call Vote on the Resolution with the following results: Mayor Sanders-yes; Councilor Cochran-yes, Councilor Shelnut-yes, Councilor Churchwell-yes; Councilor McCain-yes..

Mayor Sanders said "Let the record reflect that the Resolution passed unanimously as Resolution 2007-09"

Public Comment:

Councilor Churchwell mentioned that the Social Security Administration has asked that we pass along information regarding "Help with Prescription Drug Cost" to Senior Citizens, and the information is on the table in the back.

- 1) Pete Chandler, 4450 Silver Lake Road, Pinson. Will council be asking Mr. Spitzer to do the clearing of the newly purchased property? Mayor Sanders stated the council will look into that maybe in the fall.

Councilor Cochran moved to adjourn. Councilor McCain duly seconded the motion. Mayor Sanders called for all opposed to say "no", all in favor say "aye". Motion carried.

Respectfully submitted,
Marie Turner, City Clerk

June 7, 2007 Minutes Adopted _____