

Pinson City Council Minutes
April 19, 2007 - 7:00 p.m.
Regular Meeting

The Pinson City Council met in regular session at the Pinson City Hall on Thursday, April 19, 2007. Mayor Sanders led the invocation and Councilor Dawn Tanner led the Pledge of Allegiance to the Flag of the United States of America.

Mayor Sanders appointed Councilor Dawn Tanner as acting recorder.

Roll Call: Councilor Dawn Tanner, called roll of Pinson City Council with the following council members present:

Mayor Sanders
Councilor Tanner
Councilor Cochran
Councilor Shelnett
Councilor Churchwell

Minutes: Councilor Shelnett made a motion to waive the reading of the April 5, 2007, minutes. Councilor Cochran duly seconded the motion. Mayor Sanders called for all opposed to say “no”, all in favor say “aye.” Councilor Cochran made a motion to accept the minutes as written of the April 5, 2007, meeting. Councilor Churchwell duly seconded the motion. Mayor Sanders called for all opposed to say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that both motions passed unanimously.”

Committee Reports:

Finance: Councilor Tanner made a motion to pay miscellaneous bills in the amount of \$4,490.07. Cande Sanders for \$72.87; Pinson Valley Youth Association Basketball for \$1,134.00; Alabama Messenger for \$5.00; Birmingham Water Works for \$55.14; Postal Box Rental for \$70.00; BJC Animal Control for \$597.50; BW & Sons Lawn Maint. for \$140.00; Regions for \$1,997.73; Lyle Arrington for \$65.00; Alabama Power for \$352.83. Councilor Cochran duly seconded the motion. Mayor Sanders called for any discussion. As there was no discussion Mayor Sanders called for all opposed say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that the vote passed unanimously.”

Motion to pay bills passed unanimously.

Annexation: None.

Public Safety: Councilor Cochran reported that the street light installation has begun, as 1 light has already been installed on Highway 75. Councilor Cochran stated that the Sheriffs Department has added several new cars with additional radar to help assist our area and others with speeding.

Education: Mayor Sanders reported that the Education meeting will be on May 7, 2007, at 6:00 at the High School.

Mayor Sanders mentioned that Council had allocated \$10,000.00 per school and asked “ What is the will of Council with respect to proceeding with distribution of the remainder of the funds.” Councilor Churchwell made a motion to release the funds to the schools. Councilor Cochran duly seconded the motion. Mayor Sanders called for any discussion. As there was no discussion Mayor Sanders called for all opposed say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that the vote passed unanimously.”

Zoning and Beautification: None.

Mayors Report: Mayor Sanders stated that the Planning Committee will meet Thursday, April 26, 2007, at 6:30.

Mayor Sanders called for a First reading of a Resolution. Councilor Churchwell offered a First reading of a Resolution authorizing the Mayor to enter into contract to purchase unimproved property. Councilor Cochran duly seconded the First reading. Mayor Sanders stated that this would lie until the next meeting.

Old Business: Mayor Sanders stated that there will be some minor adjustments to the flood information and that he will get those changes to Council as soon as possible.

New Business: Councilor Churchwell stated the our May 3, 2007, meeting conflicts with an invitation to the Alabama Power Banquet for City Councils in the Eastern Jefferson County area. Councilor Churchwell made a motion

to move the meeting to May 10, 2007 and May 24, 2007. Councilor Tanner duly seconded the motion. Mayor Sanders called for any discussion. As there was no discussion Mayor Sanders called for all opposed say “no”, all in favor say “aye.” Mayor Sanders said “Let the record reflect that the vote passed unanimously.”

Special Guest: Randy Tipton, Administration of Jefferson County Department of Environmental Department, and John Dipiazza, Field Ordinance Inspector. Mr. Tipton explained to the Mayor, Council and those present some of the things the Jefferson County Environmental Department is responsible for. One of which is to enforce the State Criminal Littering Law. Also, to assist the Jefferson County Department of Health in their efforts to control the West Nile Virus. An upcoming event is the Hazardous Waste Week, where citizens will be allowed to bring any hazardous waste items to the Center Point Courthouse on April 21, 2007, between the hours of 8:00 a.m. & 12:00 p.m. for disposal.

Public Comment: None.

Councilor Cochran moved to adjourn. Councilor Tanner duly seconded the motion. Mayor Sanders called for all opposed to say “no”, all in favor say “aye”. Motion carried.

Respectfully submitted,
Marie Turner, City Clerk

April 19, 2007 Minutes Adopted _____