

ORDINANCE NO. 2013-10

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

---

WHEREAS, David Dean & Rhonda Cook ("Owner") is the owner of the following described parcel of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-11-2-0-1.000 address 8230 EMERALD LAKE DR W Pinson Al. 35126 more particularly described as follows; NW 1/4 SEC 11 TP 15 R 1 W

AND

Parcel Identification Number 9-11-3-0-1.006 address 8150 EMERALD LAKE DR W Pinson Al. 35126 more specifically described as follows; BEG NE COR OF SW 1/4 SEC 11 TP 15 R 1W TH S 1000 FT TH WLY 441.2 FT TH NWLY 515.5 FT TH WLY 1919.9 FT TH N 625 FT TH E TO POB

And

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson AG (Agriculture); and

WHEREAS, after a public hearing held on May 21st, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson AG (Agriculture); and

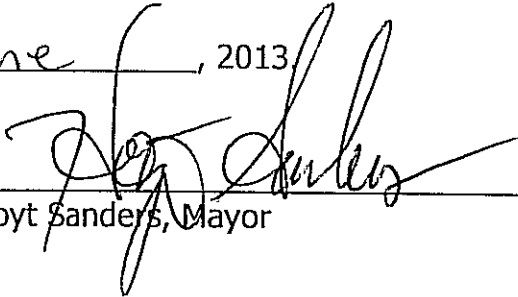
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 6th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson AG (Agriculture), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson AG (Agriculture).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

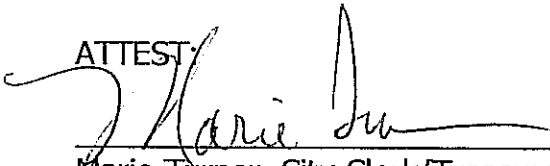
1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 to City of Pinson AG (Agriculture).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 6<sup>th</sup> day of June, 2013

  
\_\_\_\_\_  
Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer