

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **THE VILLAGE IN PINSON LLC and THE FRESHWATER LAND TRUST** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

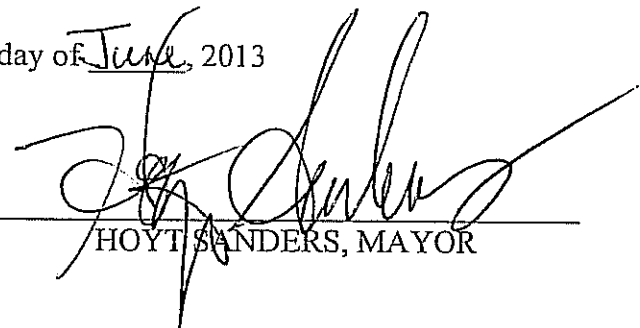
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-30-4-0-14.003 described as that part of Lot 1, VILLAGE IN PINSON lying in the SW ¼ of the SE ¼, Section 30 TSP 15S R1W**

2. Parcel 9-30-4-0-2.000 described as that part of the NE ¼ of the SE ¼ Section 30, TSP 15S R1W, located North and West of Highway 75, and South and East of Turkey Creek and the adjacent right of way of Highway 75.
3. Parcels 9-29-2-0-16.001 and 9-29-3-0-2.000 with an irregular description attached herein with the petition.

ADOPTED this the 20th day of June, 2013



HOYT SANDERS, MAYOR

ATTEST Marie L _____, CITY CLERK/TREASURER

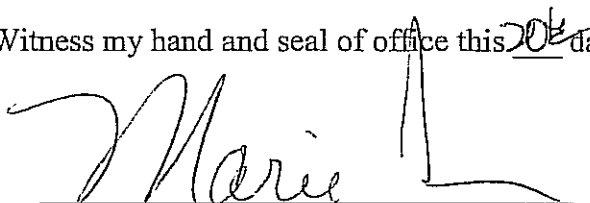
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 20th day of June, 2013

Witness my hand and seal of office this 20th day of June, 2013


_____, City Clerk/Treasurer

