

**ORDINANCE NO. 2013-12**

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, Vickers-Wise LLC & The Mayor of the City of Pinson ("Owner") is the owner of the following described parcel of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-30-4-0-18.004 address 4685 Centerpoint Road Pinson Al. 35126 more particularly described as follows; COM NW COR OF SW 1/4 OF SE 1/4 SEC 30 TP 15 R 1W TH S 592 FT TH E 421.1 FT TO POB TH SELY 295.5 FT TH SW 99.4 FT TH SWLY & WLY & NWLY 202.1 FT TH NW 146.5 FT TH NELY 65 FT TH NLY 168.7 FT TO POB SECT 30 TWSP 15S RANGE 1W

AND

Parcel Identification Number 9-30-4-0-18.003 address 4689 Centerpoint Road Pinson Al. 35126 more specifically described as follows; COM SW COR OF SW 1/4 OF SE 1/4 SEC 30 TP 15 R 1W TH N 731.2 FT TH ELY 421.1 FT TH SELY 295.5 FT TO POB TH CONT SELY 319.3 FT TH SWLY 690 FT TH NLY 260 FT TH NELY 73 FT TH WLY 35.8 FT TH NWLY 146.5 FT TH NELY 50 FT TH SELY 146.5 FT TH ELY 202.1 FT TH NELY 99.4 FT TO POB

*And*

WHEREAS, the present zoning classification of the Real Estate is Jefferson County C-1; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson HC (Highway Commercial); and

WHEREAS, after a public hearing held on June 18th, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson HC (Highway Commercial); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 20th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County C-1 to City of Pinson HC (Highway Commercial), the City Council determined that the zoning classification of the Real

Estate should be changed from Jefferson County C-1 to City of Pinson HC (Highway Commercial).

ALSO

WHEREAS, The Mayor of the City of Pinson ("Owner") is the owner of the following described parcel of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-30-4-0-11.004 address 6691 Highway 75 Pinson Al. 35126 more specifically described as follows; COM SE COR OF NW 1/4 OF SE 1/4 SEC 30 TP 15 R 1W TH N 75 FT TO POB TH CONT N 290 FT TH NE 160 FT TH SE 175 FT TH SW 298.4 FT TO POB

*And*

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson AG (Agriculture); and

WHEREAS, after a public hearing held on June 18th, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson AG (Agriculture); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 20th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson AG (Agriculture), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson AG (Agriculture).

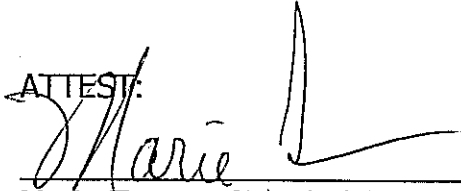
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County C-1 to City of Pinson HC(Highway Commercial) and Jefferson County A-1 to City of Pinson AG (Agriculture).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 20th day of June, 2013.

  
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Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer