

ORDINANCE NO. 2013-18

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **THE VILLAGE IN PINSON LLC** ("Owner") is the owner of the following described parcel of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-30-4-0-14.003 (6654 Highway 75) more particularly described as follows ; THAT PT OF LOT 1 VILLAGE IN PINSON 154/64 LYING OUTSIDE CORP LIMITS DESC AS FOLS: COM SW COR OF SW 1/4 OF SE 1/4 SEC 30 TP 15 R 1W TH N 1110 FT TO POB TH CONT N 220 FT TH E 340 FT TH SE 125 FT TH SW 69.9 FT TH N 105.3 FT TH NW 280 FT TH S 196.4 FT TH W 33.5 FT TO POB.

AND

WHEREAS, the present zoning classification of the Real Estate is Jefferson County C-1(a); and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson HC(HIGHWAY COMMERCIAL); and

WHEREAS, after a public hearing held on JULY 23, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson HC(HIGHWAY COMMERCIAL); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on August 1<sup>st</sup>, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County C-1(a) to City of Pinson HC(HIGHWAY COMMERCIAL), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County C-1(a) to City of Pinson HC(HIGHWAY COMMERCIAL).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

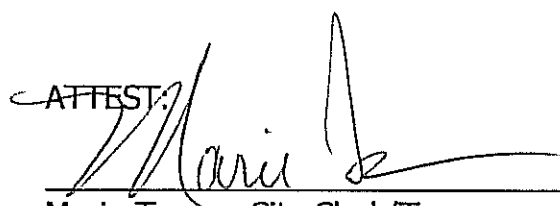
1. The zoning classification of the Real Estate is hereby changed from Jefferson County C-1(a) to City of Pinson HC (HIGHWAY COMMERCIAL).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 18 day of August, 2013.

  
\_\_\_\_\_  
Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

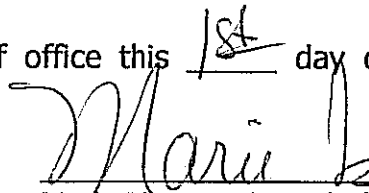
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 1<sup>st</sup> day of August, 2013.

Witness my hand and seal of office this 1<sup>st</sup> day of August, 2013.

  
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Marie Turner, City Clerk/Treasurer