

ORDINANCE NO. 2013- 25

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **Wendell & Cynthia McMichael and William & Jamie Bosheers** ("Owner") is the owner of the following described parcel of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-28-1-0-40.000 & 45.000 (6971 & 6921 Treeline Lane) more particularly described as follows; lots 11 and 6, Heatherwood 2nd Sector

AND

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson RM(Residential Medium Density); and

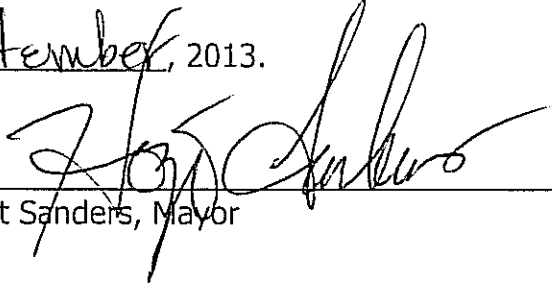
WHEREAS, after a public hearing held on AUGUST 27, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM(Residential Medium Density); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on September 5th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson RM(Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson RM(Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

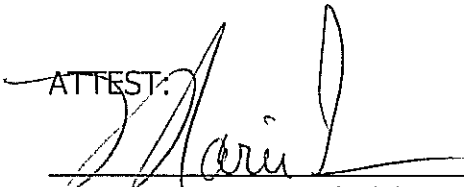
1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 to City of Pinson RM(Residential Medium Density).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 5th day of September, 2013.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer

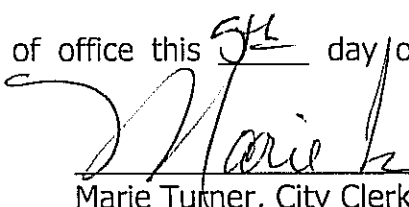
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of Sept, 2013.

Witness my hand and seal of office this 5th day of September, 2013.


Marie Turner, City Clerk/Treasurer