

ORDINANCE NO. 2013 - 26

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **Annette CLEARMAN, Greg REYES, Wilburta COON, Isabel HITZELBURGER and Robert Curtis CHAPMAN**, ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

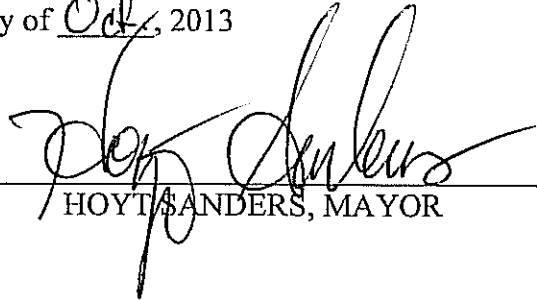
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

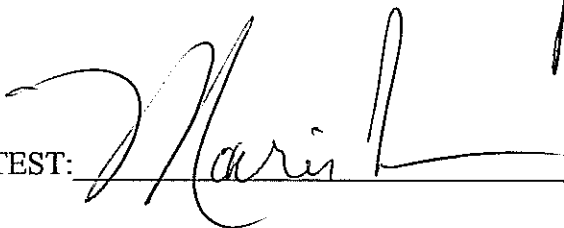
That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 12-4-2-5-38.000 described as Lot 17, Block 2, Willow Ridge, Third Sector located at 5278 Willow Ridge Lane**
2. **Parcel 12-4-2-3-14.000, described as Lot 7, Bryant Estates, 1st Sector, 1st Addition located at 5897 Pendleton Circle**

3. Parcels 12-4-2-3-3.008, 3.009 and 3.010 described as lots 8, 9 and 10, Stonearbor Garden Homes located at 5801, 5805 and 5809 Stonearbor Place.

ADOPTED this the 3rd day of Oct, 2013


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

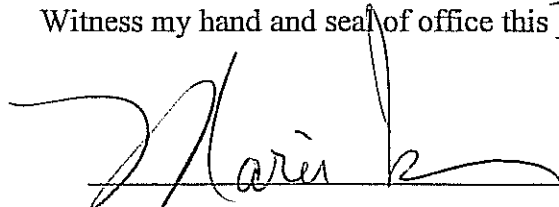
CERTIFICATION OF CITY CLERK/TREASURER

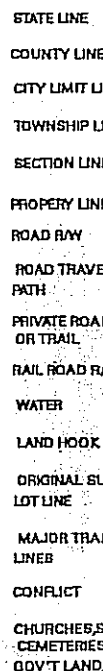
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of October, 2013

Witness my hand and seal of office this 3rd day of October, 2013

, City Clerk/Treasurer



12-4-2

