

ORDINANCE NO. 2013-28

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **Ross & Amanda Bryant and Joseph Matthew & Laura Adams Loggins** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 12-4-2-5-15.000 & 16.000 (5846 & 5836 Willow Ridge Road) more particularly described as follows; AMENDED MAP OF LOT 3 BLK 1 WILLOW RIDGE 3RD SECT & AMENDED MAP OF LOT 2 BLK 1 WILLOW RIDGE 3RD SECT

AND

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-2; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); and

WHEREAS, after a public hearing held on September 24, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on October 4, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-2 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-2 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-2 to City of Pinson RM (Residential Medium Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3<sup>rd</sup> day of October, 2013.

  
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Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

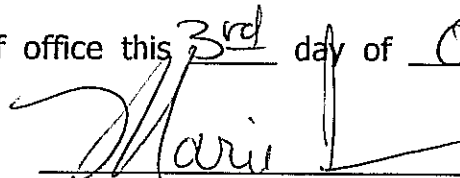
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3<sup>rd</sup> day of Oct, 2013.

Witness my hand and seal of office this 3<sup>rd</sup> day of October, 2013.

  
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Marie Turner, City Clerk/Treasurer