

ORDINANCE NO. 2013 -

3

20131218001331370 1/8
Bk: LR201320 Pg: 15203
Jefferson County, Alabama
I certify this instrument filed on:
12/18/2013 08:51:53 AM ORD
Judge of Probate- Alan L. King

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **Danny & Jennifer DEAVERS and Wade & Brenda MARTIN**, ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

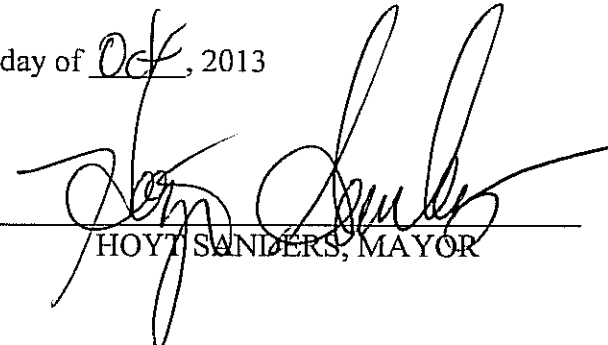
WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcels 12-4-2-5-20.000 and 21.000 38.000 described as Lots 2 and 3
(Amended) Block 4, Willow Ridge, 3rd Sector located at 5211 and
5221 Willow Ridge Lane**

ADOPTED this the 17th day of Oct, 2013


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

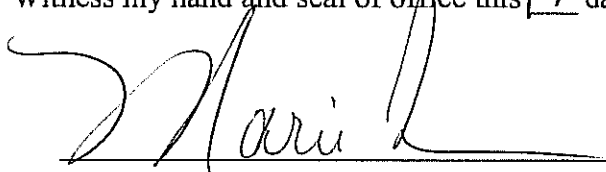
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 17th day of October, 2013

Witness my hand and seal of office this 17th day of October, 2013

, City Clerk/Treasurer



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SUB-SHEET INDEX

LEGEND

STATE LINE	AREA (FROM DEED)	10.5 AC.
COUNTY LINE	AREA (CALCULATED)	10.5 AC. (c)
CITY LIMIT LINE	DIMENSION (FROM DEED)	14.5
TOWNSHIP LINE	DIMENSION (SCALED)	66' (t)
SECTION LINE	INTERSTATE HIGHWAY	
PROPERTY LINE	U.S. HIGHWAY	
ROAD ROW	STATE HIGHWAY	
ROAD TRAVEL PATH	COUNTY HIGHWAY	
PRIVATE ROAD OR TRAIL	COUNTY HIGHWAY STW NUMBERING	
RAIL ROAD ROW	ROADS OR STREETS BY NAME	
WATER	PARCEL NUMBER <u>15 15.001</u>	
LAND HOOK	SUBDIVISION LOT NUMBER	29
ORIGINAL SUB.	MAP BLOCK NUMBER (WHERE APPLICABLE)	
LOT LINE	MAD BLOCK LIMIT (WHERE APPLICABLE)	
MAJOR TRANSMISSION LINES	MAD BLOCK TICK (WHERE APPLICABLE)	001
CONFLICT	SUBDIVISION BLOCK NUMBER (WHERE APPLICABLE)	002 003
CHURCHES, SCHOOLS, CEMETERIES, LANDPORTS, BY NAME GOVT. LAND, ETC.	SECTION CORNERS	
	STATE PLANE COORDINATES	
		11,095,200

SECTION NW 1/4 04

TSP. 16 SOUTH, RANGE 1 WEST

01-12-04-2
MAP NUMBER

201