## ORDINANCE NO. 2013-41

# AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF REAL ESTATE LOCATED IN THE CITY OF PINSON, ALABAMA

WHEREAS, Wilburta Coon, & Isabel Hitzelburger & Robert Curtis Chapman ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 12-4-2-3-3.008; 3.009; &3.010 (5801; 5805; &5809Osage Lane) more particularly described as follows; LOT 8, 9, &10 STONEARBOR GARDEN HOMES 179/88 AND

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-q; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson RH (Residential High Density); and

WHEREAS, after a public hearing held on November 26, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RH (Residential High Density); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on December 5th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County RG to City of Pinson RH (Residential High Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-2 to City of Pinson RH (Residential High Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

- 1. The zoning classification of the Real Estate is hereby changed from Jefferson County RG to City of Pinson RH (Residential High Density).
- 2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this Hay of	December , 2013.
	Jon Saula
ATTEST./	Hoyt Sanders, Mayor
Marie	
Marie Turner, City Clerk/Treasurer	

#### STATE OF ALABAMA

#### JEFFERSON COUNTY

### **CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the day of \_\_\_\_\_\_, 2013.

Witness my hand and seal of office this the day of December 2013.

Marie Turner, City Clerk/Treasurer