ORDINANCE NO. 2013-

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF REAL ESTATE LOCATED IN THE CITY OF PINSON, ALABAMA

WHEREAS, LLP Mortgage, Michael and Robin ECHOLS, Sara DAVIS, Teresa WHITTAKER, Wanda WRIGHT, Harold and Linda PARSONS, Phillip and Bambi Riggins, Larry and Judy CHESIRE, Christopher and Charlene HALLMAN, Ronald and Mary NELSON, Jay and Polly McCOMBS, James and Leigh Ann MOUNT, Bryan BENSON, John GUIDY, George and Joy KNOTTS, Michael and Angela GRAVES, David ROSS, Joyce FREEMAN, Chuck and Becky HARRIS, Harold and Mary Ellen OAKS, Charles and Linda JOHNSON, Robert and Shelly MILLER, Mark and Nanci SIDDLE, William and Jane GLASS, Paul and Cynthia BURSON, John VAIL, Tommy Benson and Nidia LEE ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 09-11-3-0-3.000, 5.000, 6.000, 7.000, 8.000, 9.000, 10.000, 12.000, 13.000, 14.000, 15.000, 16.000, 17.000, 18.000, 20.000, 21.000, 22.000, 23.000, 24.000, 25.000, 26.000, 27.000, 28.000, 29.000, 31.000, 32.000, 33.000, 34.000, 35.000, 36.000, 37.000, 38.000, 39.000, 40.000, 41.000. more particularly described as follows; Lots; 2,4,5,6,7,8,9,11,12, 13,14,15,16,17,20,21,22,23,24,25,26,27,28,29,31,32,33,34,5,36,37,38,39,40, and 41 EMERALD VALLEY ESTATES 1ST SECTOR 179/56

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-1; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); and

WHEREAS, after a public hearing held on November 26th, 2013 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on December 5th, 2013 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real

Estate should be changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 56 day of December

Hovt Sander

Marie Turner, City Clerk/Treasurer

ATTES

STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereb	οу
certify that the above and foregoing is a true and correct copy of an Ordinance du	ıly
adopted by the City Council of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, on the 5th day of the City of Pinson, Alabama, and the city of Pinson, alabama, and the city of Pinson, alabama, and the city of Pinson, alabama, alabam	of
<u>De e.</u> , 2013.	
Witness my hand and seal of office this 5th day of December 2013.	_,

Marie Turner, City Clerk/Treasurer