

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **The Mayor of The City Of Pinson** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

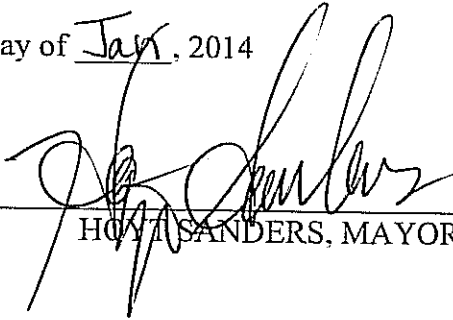
WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,


NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-31-3-2-54.000 described as part of lot 3, JC Posey Estate
located at 4304 Center Point Road**

ADOPTED this the 2nd day of Jan, 2014


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

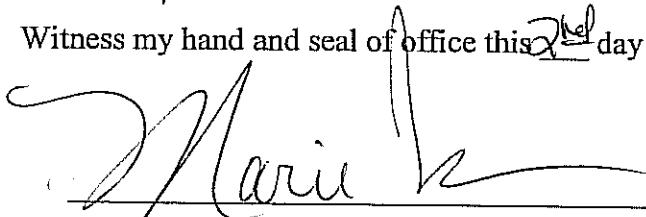
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of January, 2014

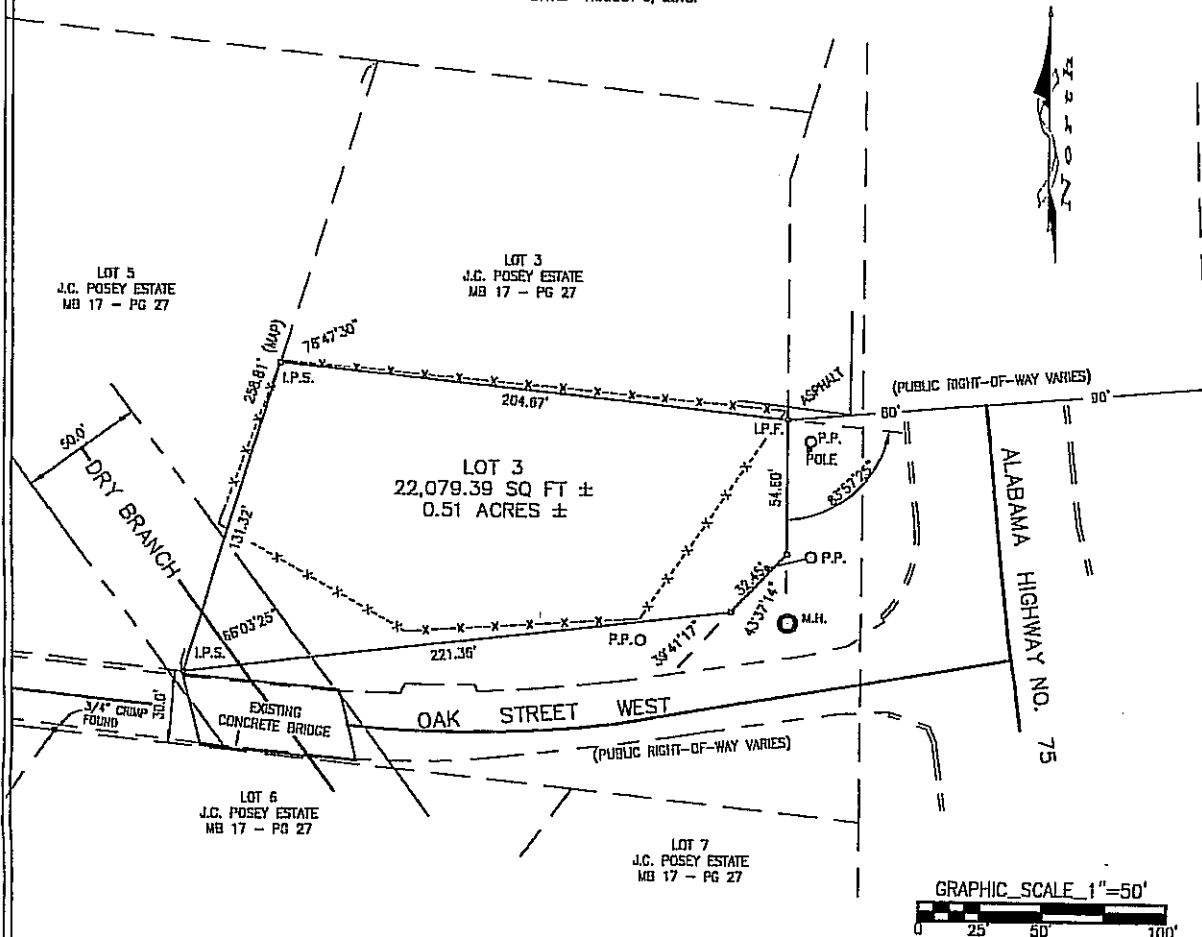
Witness my hand and seal of office this 2nd day of January, 2014

, City Clerk/Treasurer

LEGEND			
• DEGREE	NW NORTHWEST	R RADIUS	D/W RIGHT OF WAY
• FEET OR MINUTES	NE NORTHEAST	L ARC LENGTH	C CENTERLINE
• INCHES OR SECONDS	SW SOUTHWEST	TAL ARC TANGENT	F-F FENCE LINE
L.P.F. IRON PIN FOUND	SE SOUTHEAST	CH CHORD	P.O.B. POINT OF BEGINNING
L.P.S. IRON PIN SET	P.P. POWER POLE	Δ CENTRAL ANGLE	P.O.C. POINT OF COMMENCEMENT

BOUNDARY SURVEY

DATE: AUGUST 6, 2013.



PROPERTY DESCRIPTION:

PART OF LOT 3 ACCORDING TO THE SURVEY OF J.C. POSEY ESTATE AS RECORDED IN MAP BOOK 17, PAGE 27, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 15 SOUTH, RANGE 1 WEST, JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER SAID LOT 3; THENCE RUN NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT FOR 131.32 FEET; THENCE RIGHT 75°47'30" RUN SOUTHEASTERLY FOR 204.67 FEET TO THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY # 75; THENCE RIGHT 83°57'25" RUN SOUTH ALONG SAID RIGHT OF WAY LINE FOR 54.60 FEET; THENCE RIGHT 43°37'14" CONTINUE ALONG SAID RIGHT OF WAY SOUTHWESTERLY FOR 32.45 FEET TO THE NORTH RIGHT OF WAY LINE OF OAK STREET WEST; THENCE RIGHT 39°41'17" LEAVING ALABAMA HIGHWAY # 75 RIGHT A WAY RUN SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE OF OAK STREET WEST FOR 221.36 FEET TO THE POINT OF BEGINNING; CONTAINING 0.51 ACRES ±.

SUBJECT TO ANY EASEMENTS, RIGHT-OF-WAYS, OR RESTRICTIONS OF RECORD THAT MAY EXIST.

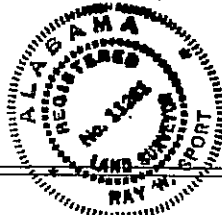
STATE OF ALABAMA JEFFERSON COUNTY

I, Ray W. Sport a Registered Land Surveyor of Alabama do hereby certify the foregoing to be a true and correct map or plot of a survey made by me on the above described property and that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

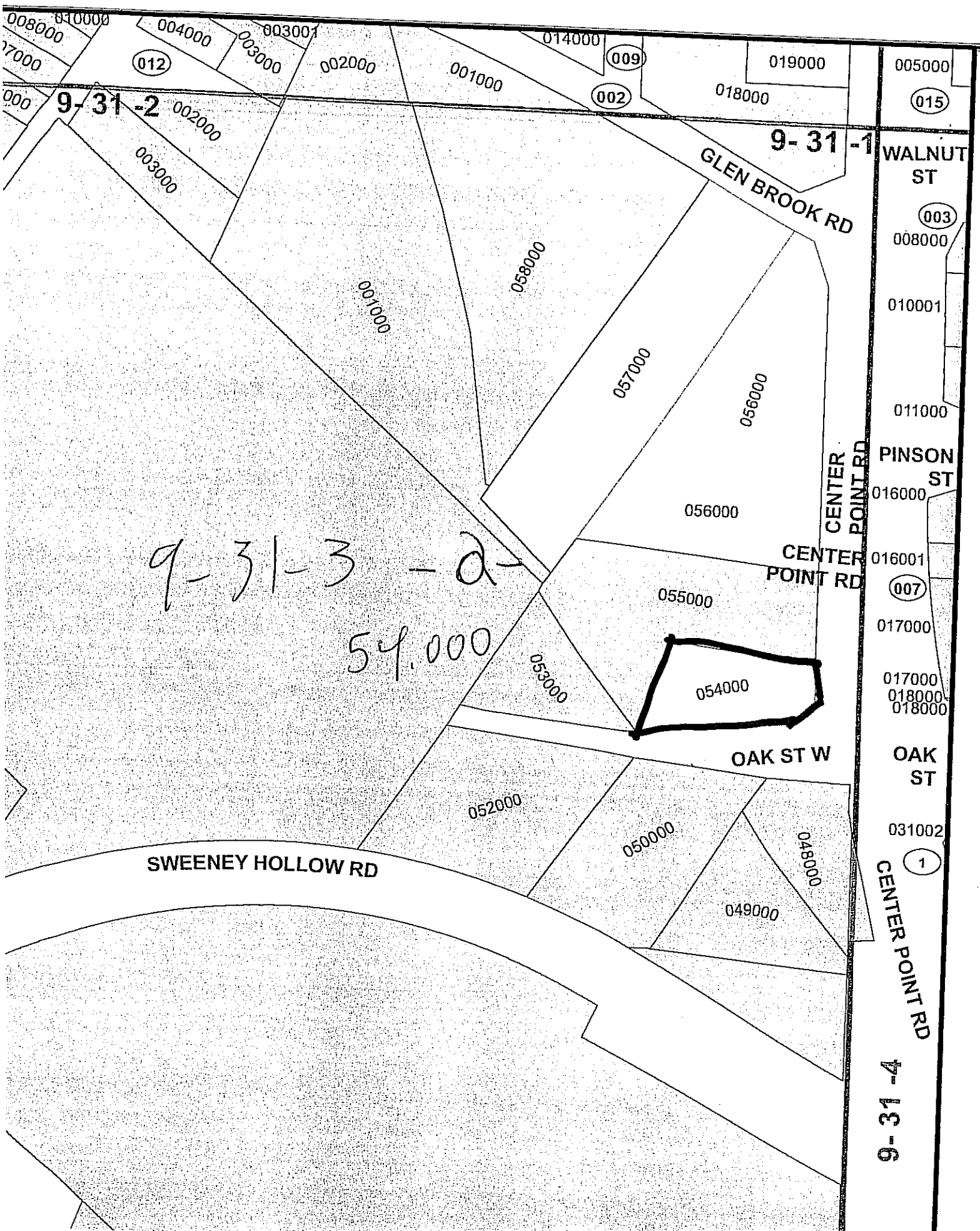
I further certify that the buildings shown on said lot are within the lines of same; that there are no encroachments from adjoining property; that there are no rights of way, Easements or joint driveways across said land visible on the surface except as may be shown thereon; that there are no electric or telephone wires (excluding wires that serve the premises only) or structures or supports therefor, including poles, anchors and guy wires on or over said land except as may be shown thereon; and that the address is:

ACCORDING TO MY SURVEY THIS 2ND. DAY OF AUGUST, 2013.

NOTE: THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AS AN AUTHENTIC SURVEY IF NOT ACCOMPANIED BY SIGNATURE AND RED STAMPED OR EMBOSSED REGISTERED LAND SURVEYOR SEAL.



Ray W. Sport
RAY W. SPORT LS# 11281
P. O. BOX 695 PINSON, AL 35126
TEL: (205) 681-3679



9-31-2

9-31-1

9-31-3-a
54.000

WALNUT ST

GLEN BROOK RD

PINSON ST

CENTER POINT RD

OAK ST W

SWEENEY HOLLOW RD

OAK ST

031002

CENTER POINT RD

9-31-4