

ORDINANCE NO. 2014 - 6

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **Doug & Carla WEBSTER** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

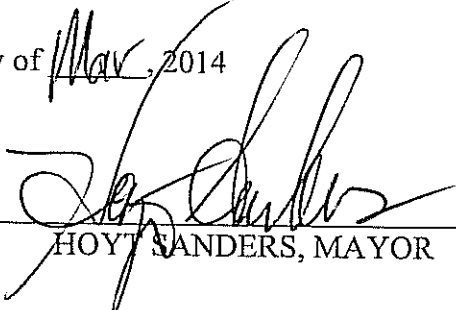
WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,


NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-33-1-0-25.000, with an irregular description attached
herein located at 6430 Murphree Circle**

ADOPTED this the 10th day of Mar, 2014


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

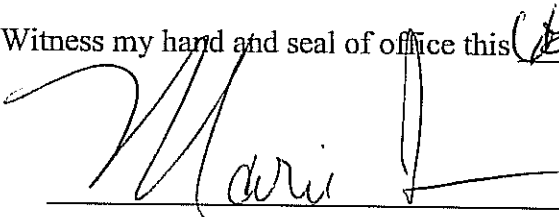
CERTIFICATION OF CITY CLERK/TREASURER

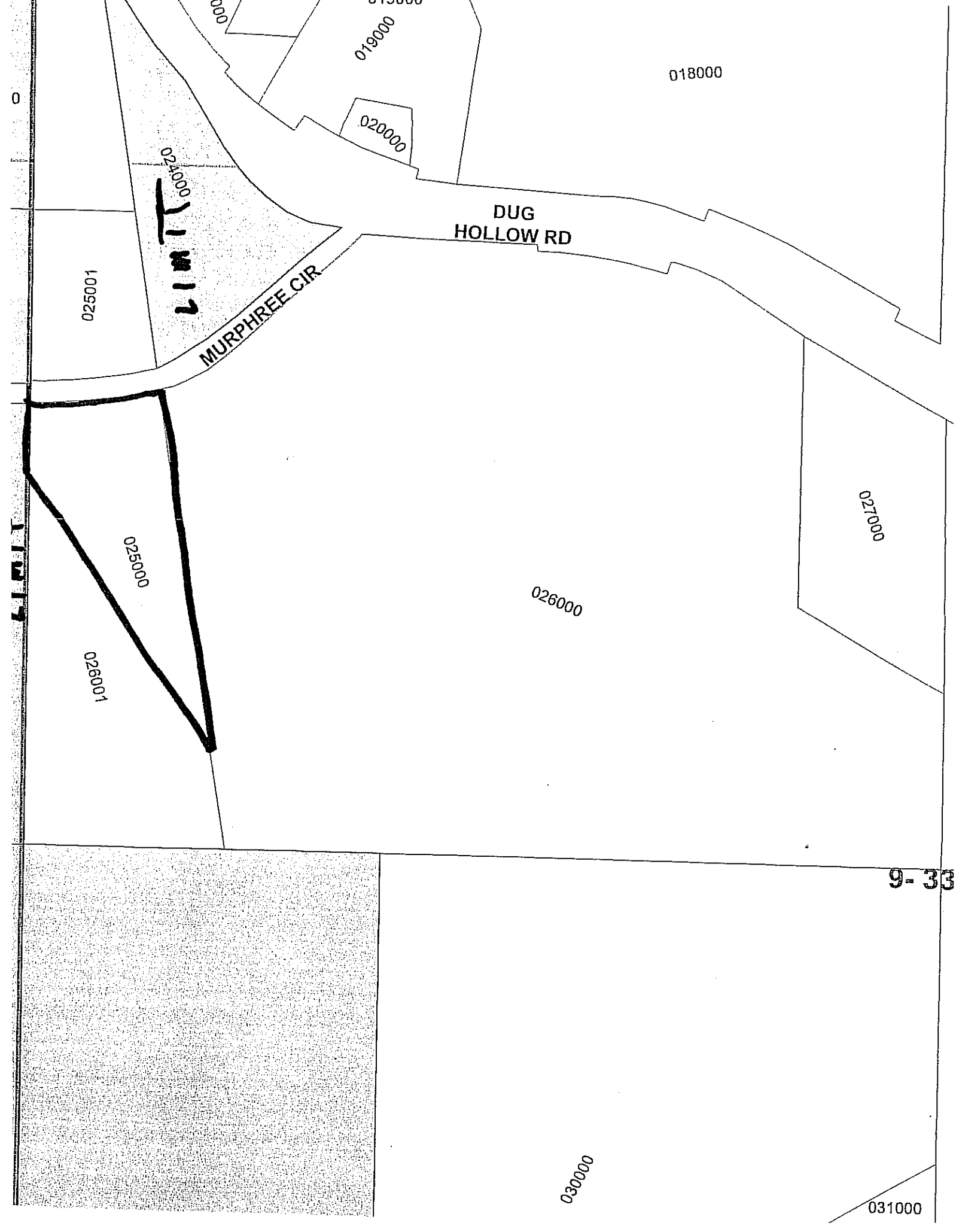
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 10th day of March, 2014

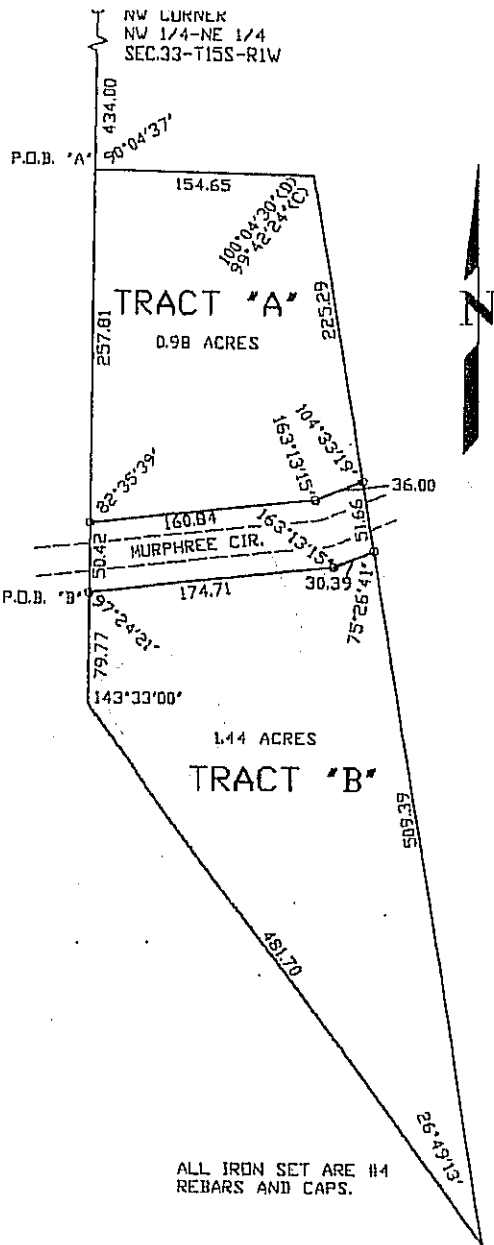
Witness my hand and seal of office this 10th day of March, 2014

, City Clerk/Treasurer



TRACT 'B'

COMMENCE AT THE NW CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 15 SOUTH, RANGE 1 WEST; THENCE SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR 742.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 79.77 FEET; THENCE TURN LEFT 36°27' FOR 481.70 FEET; THENCE TURN LEFT 153°10'47' FOR 509.39 FEET; THENCE TURN LEFT 104°33'19' FOR 30.39 FEET; THENCE TURN RIGHT 16°46'45' FOR 174.71 FEET TO THE POINT OF BEGINNING. CONTAINING 1.44 ACRES±.



20060516000483110 2/2
Bk: LR200608 Pg:14705
05/16/2006 08:59:32 AM D
Fee - \$7.00
Dead Tax - \$3.50
Total of Fees and Taxes-\$7.50
RMVG

ALL IRON SET ARE #4
REBARS AND CAPS.

SURVEY FOR: DOUG WEBSTER		PLAT OF SURVEY																									
TYPE OF SURVEY: BOUNDARY		WEBSTER PROPERTY																									
SCALE: 1" = 100'																											
DATE OF FIELD SURVEY: DECEMBER 2001																											
DATE OF NORTH ARROW: 1/4-1/4 SECTION INFORMATION																											
SOURCE OF INFORMATION USED TO MAKE THIS SURVEY: DEED 200010/6639																											
<p>LEGEND</p> <table border="0"> <tr> <td>● - IRON PIN FOUND (SIZE GIVEN IN THE OUTSIDE DIAMETER)</td> <td>○ - IRON PIN SET</td> </tr> <tr> <td>□ - CONC. MONUMENT FOUND</td> <td>— - UTILITY LINE</td> </tr> <tr> <td>○ - PIN NAIL FOUND</td> <td>AS - ACRES</td> </tr> <tr> <td>⊕ - WOODEN SPIKE FOUND</td> <td>ROW - RIGHT OF WAY</td> </tr> <tr> <td>⊕ - CAPPED PIPE</td> <td>ESMT - EASEMENT</td> </tr> <tr> <td>⊕ - UTILITY POLE</td> <td>Q - CONTIGUOUS</td> </tr> <tr> <td>⊕ - CHAIN LINK FENCE</td> <td>Q - PROPERTY LINE</td> </tr> <tr> <td>⊕ - WOODEN FENCE</td> <td>□ - CRUMPLED IRON</td> </tr> <tr> <td>⊕ - RANDED WIRE OR HOOD</td> <td>⊕ - WATER METER</td> </tr> <tr> <td>⊕ - WOOD FENCE</td> <td>○ - GAS REGULATOR</td> </tr> <tr> <td>⊕ - NOT TO SCALE</td> <td></td> </tr> <tr> <td>REMARKS - CONCRETE</td> <td></td> </tr> </table>		● - IRON PIN FOUND (SIZE GIVEN IN THE OUTSIDE DIAMETER)	○ - IRON PIN SET	□ - CONC. MONUMENT FOUND	— - UTILITY LINE	○ - PIN NAIL FOUND	AS - ACRES	⊕ - WOODEN SPIKE FOUND	ROW - RIGHT OF WAY	⊕ - CAPPED PIPE	ESMT - EASEMENT	⊕ - UTILITY POLE	Q - CONTIGUOUS	⊕ - CHAIN LINK FENCE	Q - PROPERTY LINE	⊕ - WOODEN FENCE	□ - CRUMPLED IRON	⊕ - RANDED WIRE OR HOOD	⊕ - WATER METER	⊕ - WOOD FENCE	○ - GAS REGULATOR	⊕ - NOT TO SCALE		REMARKS - CONCRETE		<p>JOB NUMBER:</p> <p>SURVEYED BY: WILSON</p> <p>DRAWING FILE: WEBSTER1</p> <p>DATE: 12-26-01</p> <p>DRAWN: BRS</p> <p>REVISIT NO. 1 of 1</p> <p>I HEREBY STATE THAT THIS SURVEY AND DRAWING MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN ALABAMA</p> <p><i>Bobby Ray Spanick</i></p>	
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		<p>PREPARED BY</p> <p>STONE AND SONS</p> <p>SURVEYING DIVISION</p> <p>2030 QUINCYTOWN ROAD</p> <p>BIRMINGHAM, AL 35210</p> <p>PHONE (205) 823-8484</p> <p>FAX (205) 823-0360</p>																									

