

ORDINANCE NO. 2014- 7

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **The Jefferson County COMMISSION** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-32-3-1-34.000 (3145 SWEENEY HOLLOW RD) more particularly described as follows; LOT 1 DALE BEASON SUBDIV 65/5

AND

Parcel Identification Numbers 09-31-4-8-47.002, 47.003, 48.000, 49.000, 43.000, 44.000, 45.000, 46.000, 41.000, 38.000, 38.001, 37.000 (3213, 3211, 3209 OLD SWEENEY HOLLOW RD; 3201, 3309, 3305, 3221 SWEENEY HOLLOW RD; 3217 OLD SWEENEY HOLLOW ROAD; 3317, 3329, 3335 SWEENEY HOLLOW RD; 3331 FLYNT LN) more particularly described as follows(respectively);

- LOT 3-B, 3-C MRS CARRIE J SPRAULS ACREAGE SUBDIV RESUR PT LOTS 2 & 3 116/8;
- LOT 2 MRS CARRIE J SPRAULS ACREAGE SUB 13/3;
- LOT 1 EX N 189.6 FT MRS CARRIE J SPRAULS ACREAGE SUB PINSON;
- PT OF LOT 3 ROEBUCKS RESUR OF H C ROEBUCK SUB 30/56 DESC AS FOLS: COM NW COR OF SD LOT 3 TH E 99.5 FT TH SELY 74.3 FT TO POB TH CONT SELY 160 FT TH SWLY 164 FT TH NW 93.6 FT TH NELY 153.3 FT TH NW 142 FT TH ELY 94.2 FT TO POB
- LOT 4 ROEBUCKS RESUR OF H C ROEBUCK SUB
- W 100 FT OF LOT 3 MRS CARRIE J SPRAULS ACREAGE SUB
- COM AT SW COR LOT 4 CARRIE J SPRAUL SUB TH SE 103 FT S TO POB TH CONT SE 190 S FT TH N 135 FT S TH SW 5 FT S TH NW 131 FT S TH NW 39 FT S TH S 205 S FT TO POB BEING PT OF LOT 3 MRS CARRIE J SPRAUL SUB
- LOT 1 ROEBUCKS RESUR OF H C ROEBUCKS SUB 30/64 ALSO BEG SE COR OF LOT B-6 OF J T DOSTER SUB TH NWLY 205.4 FT TH N 307.7 FT TH E 15.1 FT TH SELY 199.3 FT TH S 285 FT TO POB
- BEG SE COR LOT B-5 J T DOSTER SUB TH N 285 FT TH W 110 FT TH S 260 FT TH SE 109 FT TO POB BEING PART OF LOT B-5 DOSTERS SUB
- COM SE COR LOT B-5 J T DOSTER SUB TH NW 109 FT TO POB TH CONT NW 115.7 FT TH N 234 FT TH E 112.5 FT TH S 260 FT TO POB
- LOTS 6 & 7 BLK 5-B SWEENEY HOLLOW ESTATES 134/86

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 (parcel 34.000) and R-3 (parcel 37.000); and R-1 (All remaining parcels)

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson CI (Community Institutional); and

WHEREAS, after a public hearing held on February 25, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on March 6, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 and R-3 and R-1 to City of Pinson CI (Community Institutional) the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 and R-3 and R-1 to City of Pinson CI (Community Institutional).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 and R-3 and R-1 to City of Pinson CI (Community Institutional).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 10th day of March, 2014.


Hoyt Sanders, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

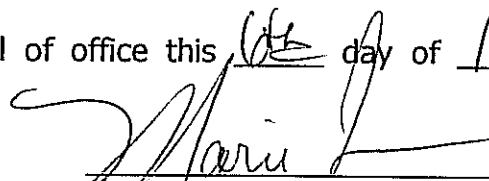
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of March, 2014.

Witness my hand and seal of office this 6th day of March, 2014.



Marie Turner, City Clerk/Treasurer