

ORDINANCE NO. 2014- 14

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **Thomas Wayne & Elizabeth HICKS, and Christopher RICHARDS, and the Mayor of the City of PINSON** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9-15-2-0-3.000 (Address 5502 Southfield Road North) more particularly described as follows; BEG AT THE NW C OF LOT 6 BLK 11 PALMERDALE HOMESTEADS RUN E 130 FT TH S 342 FT S TO N/S SOUTHFIELD RD TH SWLY 167 FT S ALG R/W TH N 449.4 TO P O B BEING THE W 130 FT OF LOT 6 BLK 11 SD S/D

And

Parcel Identification Number 9-15-2-0-22.000 (Address 5549 Southfield Road North) more particularly described as follows; PT OF LOT 3 JIM PARSONS 3RD ADD TO PALMERDALE 184/39 DESC AS FOLS: BEG SE COR OF SD LOT 3 TH W 624.4 FT TH NLY 670 FT TH E 340 FT TH SELY 750 FT TO POB

And

Parcel Identification Number 9-31-3-2-54.000 (Address 4304 CENTER POINT RD) more particularly described as follows; PT OF LOT 3 J C POSEY ESTATES 17/27 DESC AS: BEG TH SW COR OF SD LOT 3 TH NELY 133.8 FT TH E 209 FT TH SLY 55 FT TH SWLY 37 FT TH SW 222 FT TO POB

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 (parcels 3.000 & 22.000) and C1 (parcel 54.000);

and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential) parcel 3.000 ; and City of Pinson AG (Agriculture) parcel 22.000; and City of Pinson CI (Community Institutional) parcel 54.000

WHEREAS, after a public hearing held on March 25, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the

requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential) parcel 3.000 ; and City of Pinson AG (Agriculture) parcel 22.000; and City of Pinson CI (Community Institutional) parcel 54.000;

and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on April 3, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 (parcels 3.000 & 22.000) and C1 (parcel 54.000) to City of Pinson RR (Rural Residential) parcel 3.000 ; and City of Pinson AG (Agriculture) parcel 22.000; and City of Pinson CI (Community Institutional) parcel 54.000, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 (parcels 3.000 & 22.000) and C1 (parcel 54.000) to City of Pinson RR (Rural Residential) parcel 3.000 ; and City of Pinson AG (Agriculture) parcel 22.000; and City of Pinson CI (Community Institutional) parcel 54.000.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

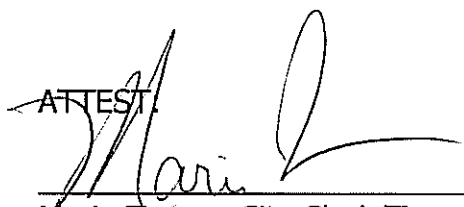
1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 (parcels 3.000 & 22.000) and C1 (parcel 54.000) to City of Pinson RR (Rural Residential) parcel 3.000 ; and City of Pinson AG (Agriculture) parcel 22.000; and City of Pinson CI (Community Institutional) parcel 54.000.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 4th day of April, 2014.


Hoyt Sanders, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 4th day of April, 2014.

Witness my hand and seal of office this 4th day of April, 2014.


Marie Turner, City Clerk/Treasurer