

ORDINANCE NO. 2014-20

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **JASON STIDHAM** ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel Identification Number 9—20-3-0-9.000 (7068 Highway 75) more particularly described as follows; COM AT NE COR OF SW 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH W 640 FT TO W/L OF OLD HWY 79 TH SWLY ALG RD 499.9 FT TO POB TH CONT SWLY 290 FT TH NW 300 FT TH NE 290 FT TH SE 300 FT TO POB SECT 19 TWSP 15S RANGE 1W

WHEREAS, the present zoning classification of the Real Estate is RR; and

WHEREAS, the Owner has requested that the zoning classification of the Real Estate be changed to City of Pinson LI (Light Industrial); and

WHEREAS, after a public hearing held on March 25, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson LI (Light Industrial); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on April 3th, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from RR to City of Pinson LI (Light Industrial), the City Council determined that the zoning classification of the Real Estate should be changed from RR to City of Pinson LI (Light Industrial).

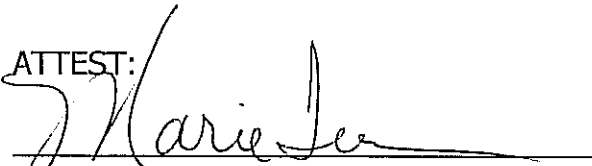
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from RR to City of Pinson LI (Light Industrial) with covenants attached hereto.
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 29<sup>th</sup> day of May, 2014.

  
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Hoyt Sanders, Mayor

ATTEST:

  
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Marie Turner, City Clerk/Treasurer