

ORDINANCE NO. 2014 - 22

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **The Mayor of the City of Pinson, Grayson Land Company, and Robert Matthews** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

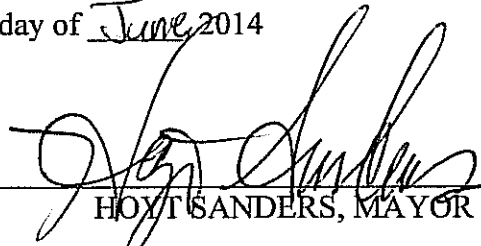
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

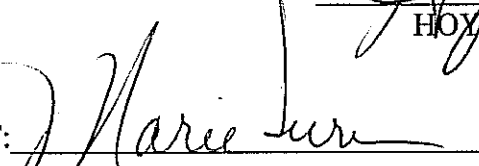
That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-16-3-3-4.000 with an irregular description shown on the petition located at 5053 Bearden Road.**
2. **Parcel 9-16-3-1-3.000 described as the SE ¼ of the SW ¼ and the South half of the NE ¼ of the SW ¼ of Section 16 TSP 15S R1W**

3. Parcel 9-16-3-1-2.000 and the adjacent rights of way described as the SW ¼ of the SW ¼ of section 16 less and except parcel 9-17-4-0-2.003 and that part of the NW ¼ of the SW ¼ lying east of the west right of way line of Alabama 75 less and except parcel 9-16-3-2-1.000.
4. Parcel 9-17-4-0-2.001 and the adjacent rights of way, described as that part of the SE ¼ of the SE ¼ of section 17, TSP 15S R1W, lying east of Aspen Ridge Subdivision sectors 1 and 2, less and except parcel 9-17-4-0-2.003.

ADOPTED this the 5th day of June, 2014


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

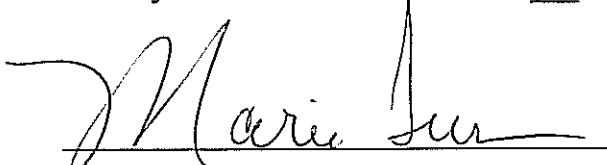
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of June, 2014

Witness my hand and seal of office this 5th day of June, 2014

, City Clerk/Treasurer