

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, **James & Miranda Hill, William and Valerie Jackson, and Dalsor Offord**, ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality, and

WHEREAS, a recent referendum in the Aspen Ridge Subdivision caused the division of certain lots into two parts; and

WHEREAS, for those having a petition on file with the City of Pinson the City Council wishes to annex the remainder of any property not qualified for the recent referendum,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. A portion of Parcels 9-14-4-0-50.000, 51.000 and 54.000, described as that part of lots 312, 313, and 316 Aspen Ridge 3rd Sector, lying in the SE ¼ of the SE ¼ of Section 17, TSP 15S R1W located on Aspen Ridge Drive.

ADOPTED this the 18th day of September, 2014


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER


CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 18th day of September, 2014

Witness my hand and seal of office this 18th day of September, 2014

, City Clerk/Treasurer