

ORDINANCE NO. 2014-39

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, WHEREAS, **Mayor of the City of Pinson** (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-29-1-0-265:266:267:268: and 274 Address 4703; 4702; 4706; 4710 Brook Crest Ln & 6830 Brook Crest Way, Pinson; Lot 207,208,209,210,and 216, BROOKE CREST ADDITION TO INNSBROOKE PHASE II

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-2; and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson CI (Community Institutional); and

WHEREAS, after a public hearing held on September 23, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson CI (Community Institutional); and

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on October 2, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-2 to City of CI (Community Institutional), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-2 to City of Pinson CI (Community Institutional).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-2 to City of Pinson CI (Community Institutional).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 2nd day of October, 2014.

  
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Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

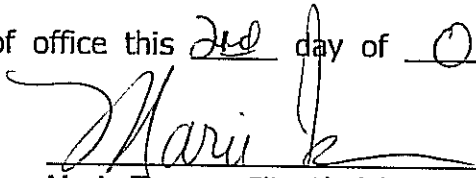
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of Oct, 2014.

Witness my hand and seal of office this 2nd day of October, 2014.

  
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Marie Turner, City Clerk/Treasurer