

ORDINANCE NO. 2014 - 41

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, Philip & Amanda SHARPE, Wendy Smith SOUTH, John and Patricia BOOKMILLER and Earl and Ellen FALLIN, Ruth Clay SMITH and Natasha JOHNSON, and Jose and Maria OJEDA ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

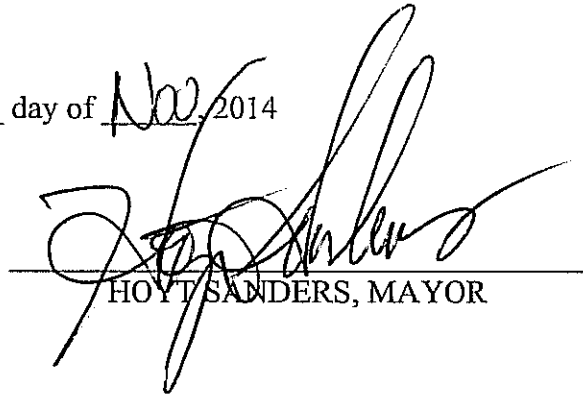
That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:


1. **Parcels 13-2-1-6-1.007 & 1.009, 13-2-1-5-4.004, 13-2-1-5-4.005, 13-2-1-5-5.000- 13-2-1-1-3.002 with irregular descriptions shown**

herein located at 5563 Foti Lane and 5744 and 5880 Red Hollow Road.

2. Parcel 13-1-2-2-5.001 known as lot 73, Pinson Heights, 1st Sector
3. Parcel 13-2-4-0-19.000 known as Lot 76, Pinson Heights, 1st Sector

ADOPTED this the 6th day of Nov, 2014


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

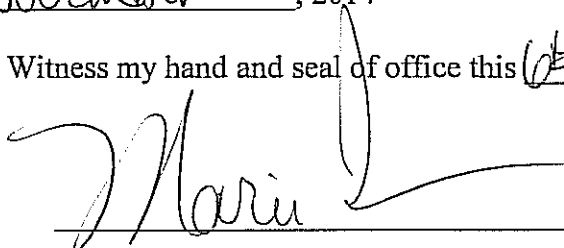
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of November, 2014

Witness my hand and seal of office this 6th day of November, 2014

, City Clerk/Treasurer