

ORDINANCE NO. 2014- 47

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA

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WHEREAS, The Mayor of the City of Pinson, Grayson Land Company & Robert Matthews ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate") and also by referendum; probate case # 222621:

- 9-16-3-1-3.000 (Address 7786 WILLIAMS ST); SE 1/4 OF SW 1/4 ALSO S 1/2 OF NE 1/4 OF SW 1/4 SECT 16 TWSP 15S RANGE 1W
- 9-16-3-1-2.000 (Address 7715 HIGHWAY 75); COM NE COR OF NW 1/4 OF SW 1/4 SEC 16 TP 15 R1W TH S 440 FT TO POB TH NWLY 414 FT TH SWLY 1140 FT TH W 500 FT TH S 440 FT TH E 380 FT TH SWLY 410 FT TH W 80 FT TH SW 470 FT TH SELY 220 FT TH S 10 FT TH E 1130 FT TH N 2010 FT TO POB LESS & EXC RD R/W
- 9-16-3-3-4.000 (Address 5053 BEARDEN RD); COM NW COR OF NW 1/4 SW 1/4 SEC 16 TP 16 R 1W TH S 10 FT TH E 500 FT TO POB TH CONT E 125 FT TH S 190 FT TH W 125 FT TH N 190 FT TO POB
- ***Referendum***; POB Begin at the NE corner of the SW ¼ of Section 17 TSP 15S R1W, thence run westerly along the north line of the said quarter-quarter section for 1340 feet, M/L to the NW corner of said quarter-quarter section, thence run southerly along the west quarter section line for 1340 feet, M/L to the southwest corner of the SE ¼ of section 20, TSP 15S R1W, thence continue southerly along west quarter section line for 1340 feet, M/L, to the SW corner of the N/W ¼ of NE quarter section 20 TSP 15S R1W, thence run easterly along the south quarter-quarter section line for 320 feet, M/L to a point lying south of the SE corner of lot 4, Martin Addition to Vise Road, thence run north to the SE corner of lot 4, thence continue northerly along east line of said lot 4 for 110 feet, M/L, thence turn right and run along the NE line of said lot 4 northeasterly for 55 feet, M/L, to the southernmost corner of lot 440 Aspen Ridge, 4<sup>th</sup> Sector, thence continue NE, for 56 feet, M/L, to the NW corner of Lot 8, Chestnut Woods, PB 127 PG 20, thence run easterly along the south of lots 440,441,442,446,444, and 445, for 907.2 feet M/L, to the southernmost corner of lot 445, thence run northerly along the east line of lots 445,446,447,448,449,450,451, and 452 for 1,107.3 ft., M/L to the NE corner of said quarter-quarter section, said point also known as the SE corner of the S/W ¼ of the S/E ¼ of section 17, TSP a5S R1W, thence continue northerly for 1340 feet, M/L, to POB. In addition, the NE ¼ of said SE ¼ of Section 17. **LESS AND EXCEPT** lot 446, Aspen Ridge 4<sup>th</sup> Sector and Lots 304,315 and 317, Aspen Ridge 3rd Sector (already in the corporate limit of Pinson)

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-2; C1; & A-1 and

WHEREAS, the Owner, by annexation, and referendum has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); CI (Community Institutional) and TC (Town Center Commercial); WHEREAS, after a public hearing held on November 25, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density); CI (Community Institutional) and TC (Town Center Commercial)

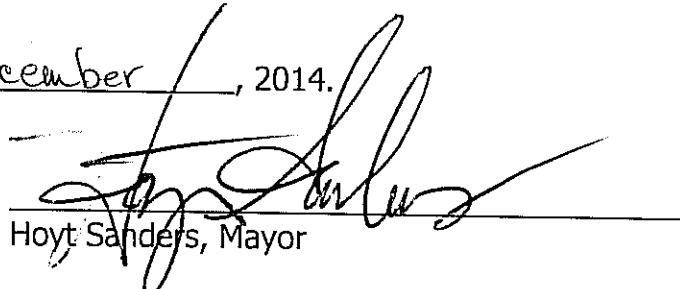
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on December 4, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-2; C1; & A-1 to City of Pinson RM (Residential Medium Density); CI (Community Institutional) and TC (Town Center Commercial), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-2; C1; & A-1 to City of Pinson RM (Residential Medium Density); CI (Community Institutional) and TC (Town Center Commercial)

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-2; C1; & A-1 to City of Pinson RM (Residential Medium Density); CI (Community Institutional) and TC (Town Center Commercial).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 4<sup>th</sup> day of December, 2014.

  
Hoyt Sanders, Mayor

ATTEST

  
Marie Turner, City Clerk/Treasurer

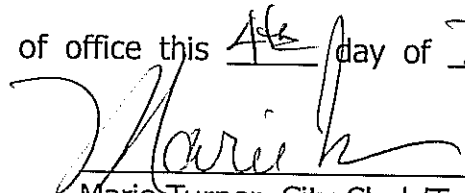
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 4<sup>th</sup> day of December, 2014.

Witness my hand and seal of office this 4<sup>th</sup> day of December, 2014.

  
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Marie Turner, City Clerk/Treasurer