

ORDINANCE NO. 2015- 8

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, WHEREAS, **Phillip & Amanda Sharpe, Smith James P agt for heirs of , John & Patricia Bookmiller, Wendy Smith South, Earl & Ellen Fallin, Ruth Clay Smith , Natasha Johnson, and Jose Maria Ojeda, (Owner")** are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

13-2-1-6-1.007 (Address 5563 FOTI LN AL); PT LOT 1-A RESURVEY OF LOT 1 OF CORNELIUS 2ND ADD TO PINSON 178/9 DESC AS FOLS: BEG NW COR OF SD LOT TH S 145 FT TH NE 414.3 FT TH N 75 FT TH W 448.6 FT TO POB

13-2-1-5-4.005 (Address 5716 RED HOLLOW RD); COM SW COR OF SW 1/4 OF NE 1/4 SEC 2 TP 16 R 2W TH N 120 FT TO POB TH CONT N 600 FT TH SELY ALG W SIDE OF CREEK 400 FT TH SWLY ALG RD R/W 275 FT TO POB SECT 02 TWSP 16S RANGE 2W

13-2-1-5-5.000(Address 5782 RED HOLLOW RD); COM NW COR SW 1/4 OF SE 1/4 SEC 2 TP 16 R 2W TH E 190.5 FT TH SE 541.3 FT TO POB TH SE 615.6 FT TH SE 272.1 FT TH N 417.2 FT TH SW 216.7 FT TH NW 393 FT TH W 275 FT TO POB EXC R/W

13-2-1-5-4.004 (Address 5744 RED HOLLOW RD); COM NW COR OF SW 1/4 OF NE 1/4 SEC 2 TP 16 R 2W TH W 190 FT TH SE 1157.3 TH SW 270 FT TH 280 FT TH SW 85 FT TH NW 192.2 TH SW 100.5 FT TH SW 78.6 FT TH SE 182.7 FT TH SW 440 FT TH NW 880 FT TH N 140 FT TH NW 500 FT TH E 190 FT TO POB

13-2-1-1-3.002 (Address 5872 RED HOLLOW RD); COM NW COR OF LOT 18 CAIN SUB 16/55 TH E 200 FT TO POB TH CONT E 428.3 FT TH S 322 FT TH W 429.3 FT TH N 322 FT TO POB ALSO LOT 2 CORNELIUS 2ND ADD TO PINSON 157/8 ALSO PT LOT 29 CAIN SUB COM NE COR TH W 359.2 FT TH SWLY 42.9 FT TO POB TH CONT SWLY 195.3 FT TH SELY 300 FT TH NELY 195.7 FT TH NWLY 307.7 FT TO POB SECT 02 TWSP 16S RANGE 2W

13-2-1-6-1.007 (Address 5563 FOTI LN); PT LOT 1-A RESURVEY OF LOT 1 OF CORNELIUS 2ND ADD TO PINSON 178/9 DESC AS FOLS: BEG NW COR OF SD LOT TH S 145 FT TH NE 414.3 FT TH N 75 FT TH W 448.6 FT TO POB

13-1-2-2-5.001 (Address 5712 WALNUT GROVE RD); LOT 73 PINSON HEIGHTS 1ST SECT 51/9

13-2-4-0-19.000 (Address 5700 WALNUT GROVE RD); LOT 76 PINSON HEIGHTS
1ST SECTOR

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 & R-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential) parcel 13-2-1-6-1.007; 13-2-1-5-4.005; & 13-2-1-5-5.000; and AG (Agriculture) parcels 13-2-1-5-4.004; & 13-2-1-1-3.002; and CU (Current Use) parcel 13-2-1-6-1.007

WHEREAS, after a public hearing held on October 28, 2014 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential) parcel 13-2-1-6-1.007; 13-2-1-5-4.005; & 13-2-1-5-5.000; and AG (Agriculture) parcels 13-2-1-5-4.004; & 13-2-1-1-3.002; and CU (Current Use) parcel 13-2-1-6-1.007

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on November 6, 2014 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 & R-1 to City of Pinson RR (Rural Residential) parcel 13-2-1-6-1.007; 13-2-1-5-4.005; & 13-2-1-5-5.000; and AG (Agriculture) parcels 13-2-1-5-4.004; & 13-2-1-1-3.002; and CU (Current Use) parcel 13-2-1-6-1.007, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 & R-1 to City of Pinson RR (Rural Residential) parcel 13-2-1-6-1.007; 13-2-1-5-4.005; & 13-2-1-5-5.000; and AG (Agriculture) parcels 13-2-1-5-4.004; & 13-2-1-1-3.002; and CU (Current Use) parcel 13-2-1-6-1.007.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 & R-1 to City of Pinson RR (Rural Residential) parcel 13-2-1-6-1.007; 13-2-1-5-4.005; & 13-2-1-5-5.000; and AG (Agriculture) parcels 13-2-1-5-4.004; & 13-2-1-1-3.002; and CU (Current Use) parcel 13-2-1-6-1.007.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 5th day of February, 2015.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer

STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of Feb., 2015.

Witness my hand and seal of office this 5th day of February, 2015.



Marie Turner, City Clerk/Treasurer