

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE  
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, **William and Joyce Shaw, Jerry & Bettie McCauley, and Richard & Kelley Entrekin** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-10-3-0-5.008 with irregular description shown on the petition and attached herein located at 5548 Miles Spring Road**
2. **Parcel 9-9-3-2-11.000 with irregular description shown on the petition and attached herein located at 8124 West Hill Road.**

3. Parcel 9-16-3-3-5.000, and the adjacent right of way, with an irregular description shown on the petition and attached herein located at 5041 Bearden Road.

ADOPTED this the 7<sup>th</sup> day of May, 2015

  
HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

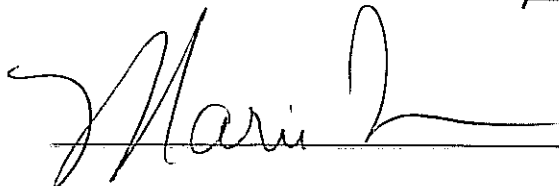
**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 7<sup>th</sup> day of May, 2015

Witness my hand and seal of office this 7<sup>th</sup> day of May, 2015

, City Clerk/Treasurer

COUNTRY RD

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005008

MILES SPRING RD

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