

ORDINANCE NO. 2015-34

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **FLOYD & JUDY WEBSTER**, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel ID# 0900331000025001

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential)

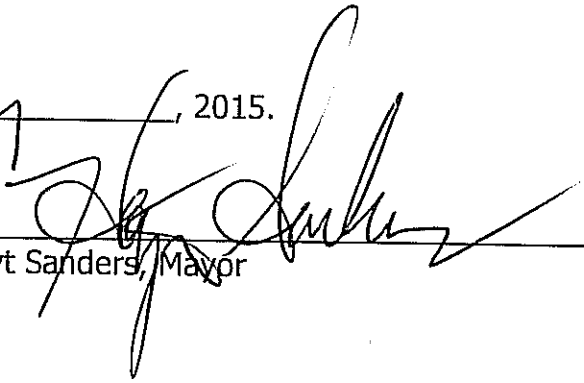
WHEREAS, after a public hearing held on April 28, 2015 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on May 7, 2015 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A1 to City of Pinson RR (Rural Residential).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A1 to City of Pinson RR (Rural Residential).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 7th day of May, 2015.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer

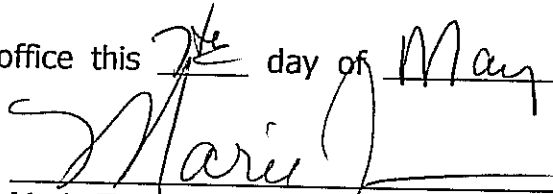
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 7th day of May, 2015.

Witness my hand and seal of office this 7th day of May, 2015.



Marie Turner, City Clerk/Treasurer