

ORDINANCE NO. 2015-45

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **JOHN FRANK HILDRETH; CARL E. & TERESA ADKINS; RAVEL L. MOORE** (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel ID# 12-5-2-0-8.024; 8.025 & 40.000

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R2 & R3 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RH (Residential High Density).

WHEREAS, after a public hearing held on MAY 26, 2015 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RH (Residential High Density).

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 4, 2015 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R2 & R3 to City of Pinson RH (Residential High Density).

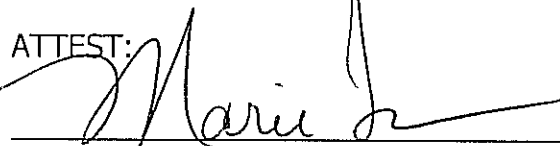
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County Jefferson County R2 & R3 to City of Pinson RH (Residential High Density).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 4<sup>th</sup> day of June, 2015.

  
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Hoyt Sanders, Mayor

ATTEST:

  
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Marie Turner, City Clerk/Treasurer

STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 4<sup>th</sup> day of June, 2015.

Witness my hand and seal of office this 4<sup>th</sup> day of June, 2015.

  
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Marie Turner, City Clerk/Treasurer