

ORDINANCE NO. 2015 - 54

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE  
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, **Shannon & George Wright, Debra Beazley, Joseph Christopher and Debra Christopher** ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

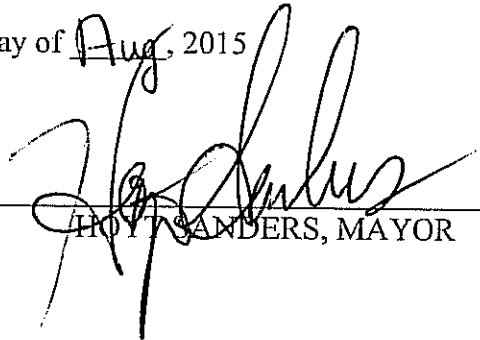
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

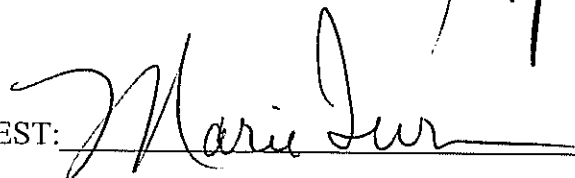
That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 9-31-4-9-7.000 described Lots 5 & 8 and west 100 feet of lot 6 & 7, J T Doster addition #2, located at 3324 Sweeney Hollow Road.**

2. Parcels 12-6-2-0-59.000, 60.000, 58.002 and 58.003 with irregular descriptions shown on the petitions contained herewith located at 4287 Brumbeloe Drive
3. Parcel 12-6-1-0-9.000 with irregular description shown on the petition and attached herewith located at 4290 Brumbeloe Drive

ADOPTED this the 6<sup>th</sup> day of Aug, 2015

  
HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

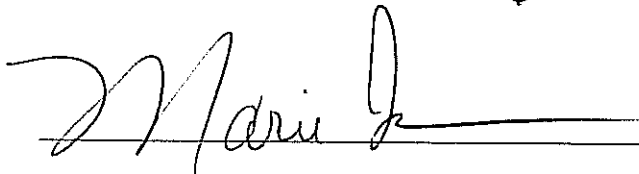
**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6<sup>th</sup> day of August, 2015

Witness my hand and seal of office this 6<sup>th</sup> day of August, 2015

, City Clerk/Treasurer