

ORDINANCE NO. 2015-63

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **HENRY AND GLORIA KNOX; PABLO PADILLA SANCHEZ & ANGELICA MONDRAGON GONZALEZ** (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

Parcel ID#

12-6-2-0-27.000 (POB 325 FT S OF INTER OF N/L OF NW 1/4 SEC 6 TP 16 S R 1W & E RW OF OLD PINSON RD TH S 150 FT ALG E RW OF RD TH SE 783 FT TH N 200 FT TH NW 772.2 FT TO POB LYING IN NW 1/4 OF NW 1/4 SECT 06 TWSP 16S RANGE 1W)

12-6-2-0 29.000 (COM INTER OF E/L OF OLD PINSON RD & W/L OF NW 1/4 SEC 6 TP 16 R1W TH NELY 417.3 FT TO POB TH CONT NELY 200 FT TH SE 423.3 FT TH SWLY 275 FT TH NW 400 FT TO POB)

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential).

WHEREAS, after a public hearing held on September 22, 2015 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential).

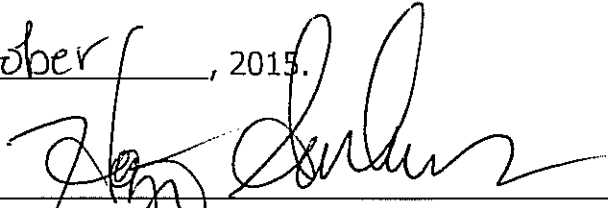
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on October 1, 2015 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson RR (Rural Residential).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

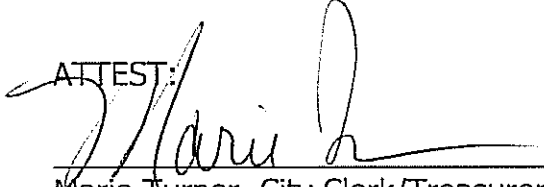
1. The zoning classification of the Real Estate is hereby changed from Jefferson County Jefferson County A-1 to City of Pinson RR (Rural Residential).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 1st day of October, 2015.



Hoyt Sanders, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer