

ORDINANCE NO. 2015 -

68

Clerk: LYNN

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE  
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

---

WHEREAS, **Meredith Taylor, The Mayor of the City of Pinson, Roger Yank and Urbano Vega**, ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

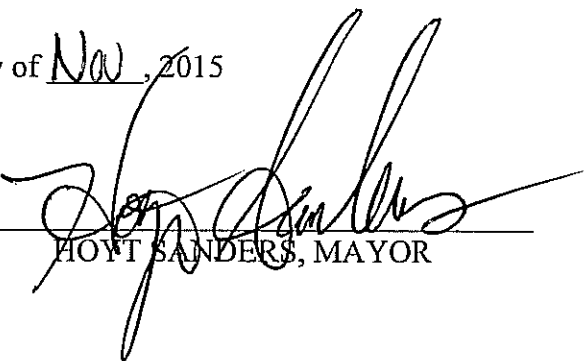
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. **Parcel 14-4-2-5-22.000 described as Lot 4 Amended, Block 4, Block 4, Willow Ridge, 3<sup>rd</sup> Sector located at 5227 Willow Ridge Lane.**
2. **Parcel 12-4-2-3-4.000, with irregular description shown on the petition, located at 5864 Pendleton Circle**

3.           Parcels 12-4-2-3-23.000 and 20.000 described as lots 16 and 13, Block  
1, Bryant Estates, 1<sup>st</sup> Sector, 2<sup>nd</sup> Addition, located at 5872 and 5861  
Pendleton Circle

ADOPTED this the 12<sup>th</sup> day of Nov, 2015

  
HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER


**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby  
certify that the above and foregoing is a true and correct copy of an Ordinance duly  
adopted by the City Council of the City of Pinson, Alabama, on the 12<sup>th</sup> day of  
November, 2015

Witness my hand and seal of office this 12<sup>th</sup> day of November, 2015

, City Clerk/Treasurer