

ORDINANCE NO. 2015-71

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, WHEREAS, **DEBRA E & JOSEPH L CHRISTOPHER; CURRY T & NGUYET L CARGILE; JACQUELYN D WATSON; GARY W & KAREN T HANNAH; JEFFREY K & MCCANN KIM D TUCK; LINDA K & EDWARD L JR CORN; DEBRA E BEAZLEY ; WILLIAM M & DOROTHY C BLACKMAN,,** (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

12-6-1-0-9.000 (Address 4290 BRUMBELOE DR); P O B 205 FT S N W OF S W INTER OF ALA HWY 75 & BRUMBELOE DR TH W 135 FT S TH N 22 FT S TO BRUMBELOE DR TH NW 50 FT TO N/L OF DR TH NE 17 FT TH N 127 FT TH E 103 FT TH S 191 FT TH SE 52 FT TO POB BEING PT LOTS 1 & 2 J T DOSTERS 2ND ADD

12-6-2-0-21.001 (4050 MOUNTAIN VIEW DR NW); LOT 10 MOUNTAIN VIEW PARK

12-6-2-0-28.016 (Address 4009 LEIGH LN); LOT 10 M J BEASLEY JR ADD TO PINSON 126/3

12-6-2-0-28.021 (Address 4012 LEIGH LN); LOT 15 M J BEASLEY JR ADD TO PINSON 126/3

12-6-2-0-28.022 (Address 4008 LEIGH LN); LOT 16 M J BEASLEY JR ADD TO PINSON 126/3

12-6-2-0-57.000 (Address 308 ST JOHN RD); COM AT SE COR OF NE 1/4 OF NW 1/4 TH N 332.2 TH W 473.3 TO POB TH CONT 100 TH S 150 TH E 100 TH N 100 TO POB SEC 6 TP 16 R 1W

12-6-2-0-58.002 (Address 108 ST JOHN RD); COM SE COR OF NE 1/4 OF NW 1/4 SEC 6 TP 16 R 1W TH N 335.4 FT TH W 207 FT TO POB TH CONT W 140 FT TH N 132.4 FT TH E 140 FT TH S 132 FT TO POB EXC RD RW SECT 06 TWSP 16S RANGE 1W

12-6-2-0-58.003 (Address 146 ST JOHN RD); COM SE COR OF NE 1/4 OF NW 1/4 SEC 6 TP 16 R 1W TH N 335.4 FT TH W 348 FT TO POB TH CONT W 319.4 FT TH N 132.5 FT TH E 319.2 FT TH S 132.4 FT TO POB EXC RD RW SECT 06 TWSP 16S RANGE 1W

12-6-2-0-59.000 (Address 112 ST JOHN RD); BEG AT A PT 285 S WEST OF NE COR OF S 1/2 OF NE 1/4 OF NW 1/4 TH W 189.8 TH S 198 TH E 189.8 TH N 198 TO POB LYING IN NE 1/4 OF NW 1/4 SEC 6 TP 16S R 1W

12-6-2-0-60.000 (Address 4281 BRUMBELOE DR); P O B 20 FT S S OF INTER OF S R/W OF BRUMBELOE DR & E LINE OF N W 1/4 SEC 6 TH S 159 FT S TH W 288 FT S TH N 198 FT S TH E 120 S TO SAID R/W OF RD S E 160 FT S ALONG DR R/W TH S 22 FT S TH E 10 FT S TO P O B LYING IN NE 1/4 OF NW 1/4 SEC 6 TP 16 R 1W

12-6-3-5-3.000 (Address 229 SATURN LN); LOT 10 BLK 4 ASTRO WORLD 2ND SECT

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 & R-1 & R-2 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

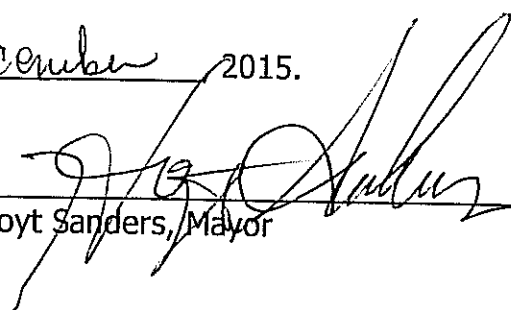
WHEREAS, after a public hearing held on November 24th, 2015 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on December 3, 2015 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 & R-1 & R-2 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 & R-1 & R-2 to City of Pinson RM (Residential Medium Density).

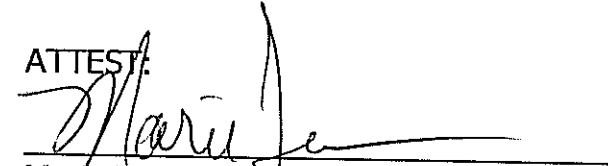
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 & R-1 & R-2 to City of Pinson RM (Residential Medium Density).
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3<sup>rd</sup> day of December 2015.

  
Hoyt Sanders, Mayor

ATTEST:

  
Marie Turner, City Clerk/Treasurer

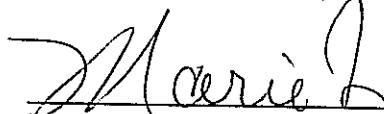
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3<sup>rd</sup> day of Dec, 2015.

Witness my hand and seal of office this 3<sup>rd</sup> day of December, 2015.

  
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Marie Turner, City Clerk/Treasurer