

ORDINANCE NO. 21

ORDINANCE AUTHORIZING THE LEASE OF CERTAIN
REAL PROPERTY TO DANIEL BUCHANAN

WHEREAS, the City Council desires to lease a small portion of the real property that it acquired from Fredric Hensel, Jr., Pamela Borders, Paula G. Lewis, and Kay Frances Hensel Poindexter by a deed recorded as Instrument #201512300126051 in the Office of the Judge of Probate of Jefferson County, Alabama (as depicted in more detail in Exhibit A hereto);

WHEREAS, the City desires to lease this small portion of property to Daniel Buchanan;

WHEREAS, this real property is not presently needed for any public or municipal purposes by the City;

WHEREAS, the City Council finds that the consideration to be paid by is reasonable and adequate, and that the terms of such lease were negotiated at arm's length by the parties thereto; and

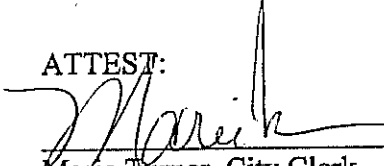
WHEREAS, the lease of said real estate will serve the best interests the City.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA, while in regular session on May 5, 2016, at 7:00 p.m. that the Mayor is authorized to cause the above-referenced real property to be leased to Daniel Buchanan via a written lease agreement in substantially the same form as Exhibit A hereto.

ADOPTED AND APPROVED THIS THE 5th DAY OF May,
2016.


HOYT SANDERS, MAYOR

ATTEST:


Marie Turner, City Clerk

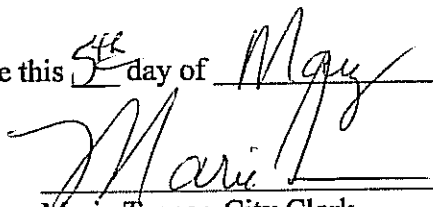
CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of May, 2016.

The above and foregoing ordinance was published on the ____ day of _____, 2016, by posting copies thereof in three public places within the City of Pinson, one of which was the post office or the Mayor's office in the City of Pinson.

Witness my hand and seal of office this 5th day of May, 2016.


Marie Turner, City Clerk