

RESOLUTION NO. 14-18

**A RESOLUTION AUTHORIZING A CONTRACT
CONCERNING PINSON PARK, PHASE I**

WHEREAS, the Mayor received sealed bids for the Pinson Park, Phase I, GMC Project No. LBHM130008 (the "Project");

WHEREAS, such bids included various alternative items and pricing;

WHEREAS, the City Council has reviewed the same, and finds purchasing certain commodities direct from the supplier is in the best interest of the city for the comprehensive project; and

WHEREAS, the City Council also determines that it wishes to accept the proposals from US COMMUNITIES for the J.A.DAWSON equipment as specified in the bid documents through US COMMUNITIES, in the amount of \$ 277,850, with respect to this same bidder;

WHEREAS, the City Council desires to award the contract for the Project.

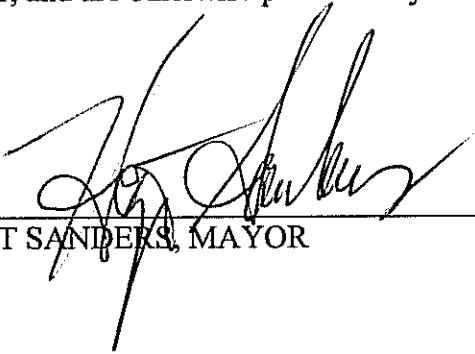
NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on June 19, 2014 at 7 p.m., as follows:

1. The contracts for the purchase and installation of the Playground, Swing area, and Splashpad is hereby awarded to US Communities, with respect to its bids for \$277,850.

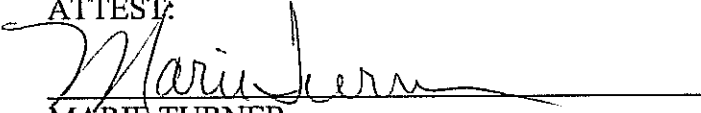
2. The Mayor is directed to prepare a contract that is in conformity with the bid specifications and proposal of the successful bidder. Such contract, at the Mayor's reasonable discretion, may include further and additional terms that accomplish the

purpose of this Resolution, to the extent that the same are not inconsistent with the bid specifications and proposal of the successful bidder, and are otherwise permitted by law.

ADOPTED this the 19th day of June, 2014.



HOYT SANDERS, MAYOR

ATTEST:


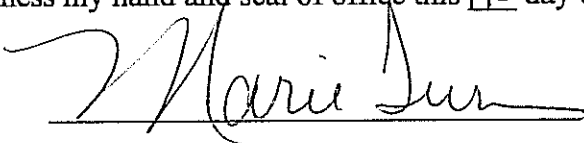
MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of June, 2014.

Witness my hand and seal of office this 19th day of June, 2014.



City Clerk/Treasurer