

RESOLUTION NO. 14-23

**A RESOLUTION AUTHORIZING THE MAYOR TO
ENTER INTO A CONTRACT WITH JEFFERSON
COUNTY, ALABAMA REGARDING THE
COMMUNITY DEVELOPMENT BLOCK GRANT
PROGRAM**

WHEREAS, the City of Pinson desires to continue its cooperation with Jefferson County, Alabama with respect to local housing assistance and community development programs;

WHEREAS, the City of Pinson desires that Jefferson County continue to undertake activities regarding such programs in cooperation and coordination with the City of Pinson; and

WHEREAS, the City of Pinson wishes to extend and renew its existing agreement with Jefferson County, Alabama concerning the same.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on July, 3, 2014 at 7:00 p.m., that the Mayor is hereby authorized, on behalf of the City of Pinson, to execute the contract, styled as "Community Development Block Grant Program Cooperation Agreement Resolution," attached hereto as Exhibit A, and to take any and all actions reasonably necessary to carry out such agreement.

ADOPTED this the 3rd day of July, 2014.


HOYT SANDERS, MAYOR

ATTEST:

Marie Turner
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of July, 2014.

Witness my hand and seal of office this 3rd day of July, 2014.

Marie Turner
City Clerk/Treasurer