RESOLUTION NO. 14-24

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE MISCELLANEOUS DOCUMENTS OR ITEMS REQUIRED FOR PARK CONSTRUCTION

WHEREAS, the City Council of the City of Pinson previously resolved to purchase land for a City Park and subsequently secured a license architect to design and advertise for bids on the recreational park; and

WHEREAS, The City Council of the City of Pinson previously passed a resolution providing for financing with Joe Jolly; and

WHEREAS, the City Council of the City of Pinson now wishes to authorize any other action required to provide for efficient park construction, now therefore

BE IT RESOLVED by the Mayor and City Council ("the Council") of the **CITY OF PINSON, ALABAMA** ("the City"):

- That the Mayor is hereby is authorized and directed to execute the attached storm water permit contract and any other document to acquire the NPDES permit and inspections required for any lawful compliance.
- 2) That the Mayor is hereby authorized and directed to grant or acquire any easements or right-of-way for sewer, electricity, water, or other utilities as may be required for the project.
- 3) That the Mayor is hereby authorized and directed to apply for any utility service in the name of the City of Pinson, or any related document to provide service to the Park.

- 4) That the Mayor is hereby authorized and directed to make provisions for burglar alarm for the new building and any cables or telephone line that may be required
- 5) That the Mayor is further authorized and directed to execute or administer any other items necessary to provide for efficient construction of the park as may be required, not to exceed \$2,500.00.

ADOPTED this the 3rd day of July, 2014

HOYT SANDERS, MAYOR

ATTEST:

, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the day of ______, 2014.

Witness my hand and seal of office this 3 day of July, 2014

_, City Clerk/Treasurer