

CITY COUNCIL OF THE CITY OF PINSON, ALABAMA

RESOLUTION NO. 14 – 25 - C

**A RESOLUTION AUTHORIZING THE MAYOR TO FILE
FOR A REFERENDUM ANNEXATION ACTION IN
PROBATE COURT OF JEFFERSON COUNTY**

WHEREAS, the Persons, Firms or Corporations who own at least 60% of the following territory have requested annexation into the City of Pinson:

POB Begin at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 17 TSP 15S R1W, thence run westerly along the north line of the said quarter-quarter section for 1340 feet, M/L to the NW corner of said quarter-quarter section, thence run southerly along the west quarter section line for 1340 feet, M/L to the southwest corner of the SE $\frac{1}{4}$ of said section 17, said point also known as the NW corner of the NE $\frac{1}{4}$ of section 20, TSP 15S R1W, thence continue southerly along west quarter section line for 1340 feet, M/L, to the SW corner of the NW $\frac{1}{4}$ of NE quarter section 20 TSP 15S R1W, thence run easterly along the south quarter-quarter section line for 320 feet, M/L to a point lying south of the SE corner of lot 4, Martin Addition to Vise Road, thence run north to the SE corner of said lot 4, thence continue northerly along east line of said lot 4 for 110 feet, M/L, thence turn right and run along the NE line of said lot 4 northeasterly for 55 feet, M/L, to the southernmost corner of lot 440 Aspen Ridge, 4th Sector, thence continue NE, for 56 feet, M/L, thence right and run 14 feet M/L, to the NW corner of Lot 8, Chestnut Woods, PB 127 PG 20, thence run easterly along the south lines of lots 440, 441, 442, 443, 444, and 445, for 907.2 feet M/L, to the southeasternmost corner of lot 445, thence run northerly along the east line of lots 445, 446, 447, 448, 449, 450, 451, and 452 for 1,107.3 ft, M/L to the NE corner of said quarter-quarter section, said point also known as the SE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 17, TSP 15S R1W, thence continue northerly for 1340 feet, M/L, to POB. In addition, the NE $\frac{1}{4}$ of said SE $\frac{1}{4}$ of Section 17.

Less and except Lot 446, Aspen Ridge 4th Sector and Lots 304, 315 and 317, Aspen Ridge 3rd Sector (already in the corporate limit of Pinson)

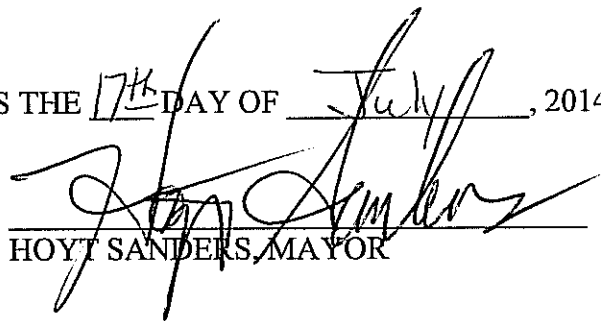
WHEREAS, at least two qualified electors within each quarter-quarter section have consented to the annexation of the above said territory, and

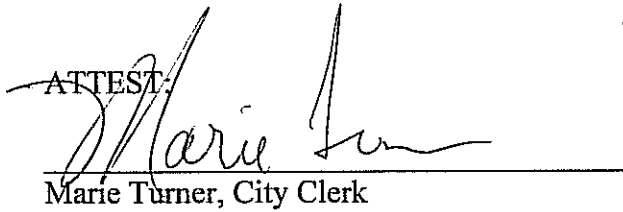
WHEREAS, The Pinson City Council has considered this annexation and finds it in the best interest of the City of Pinson to add the proposed territory to the corporate limit of the City of Pinson, now

BE IT RESOLVED by the City Council of the City of Pinson, Alabama, while in regular session on the 17th day of July, 2014 at 10:00 a.m. as follows:

1. The Public Good hereby requires that the above described territory be annexed into the City of Pinson represented by the map attached hereto.
2. That the Mayor is authorized and directed to certify a copy of this resolution with exhibits to the Judge of Probate of Jefferson County, and to take whatever other action may be required to be taken on behalf of the City of Pinson with respect to the call for an election by the qualified electors residing within the territory to determine whether the territory shall be annexed into the City of Pinson to fulfill the intent and substantial form of this resolution.

ADOPTED AND APPROVED THIS THE 17th DAY OF July, 2014.

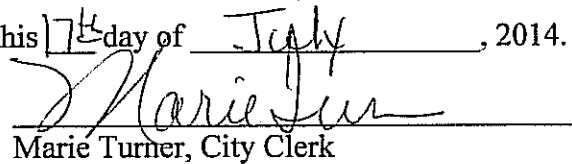

HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 17th day of July, 2014.

Witness my hand and seal of office this 17th day of July, 2014.

Marie Turner, City Clerk