

RESOLUTION NO. 14- 27

**A RESOLUTION ACCEPTING THE DEDICATION OF A  
PORTION OF GOLD LEAF LANE LOCATED WITHIN  
ASPEN RIDGE SECTOR 2**

WHEREAS, the City of Pinson, Alabama, ("the City") desires to accept the dedication of Aspen Ridge 2<sup>nd</sup> Sector and related rights of way, within the corporate limits of the City;

WHEREAS, the final plat of Aspen Ridge Second Sector, found at Plat Book 191, Page 81, as shown in the records of the Probate Court of Jefferson County, Alabama is attached as Exhibit A, and made a part of this Resolution;

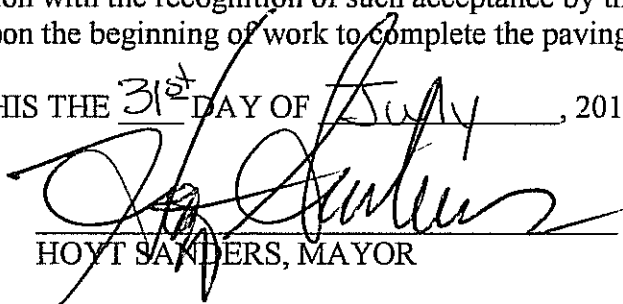
WHEREAS, the aforementioned recorded plat depicts a portion of Gold Leaf Lane and related rights of way dedicated for use as a street by the public, and the same has been considered by the Pinson City Council for acceptance, including acceptance for roadway repair and maintenance;

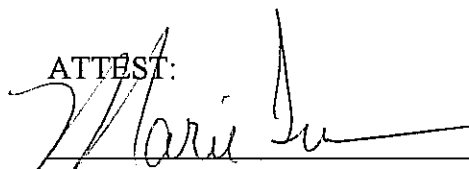
WHEREAS, the current conditions of these streets constitute a public nuisance within the City of Pinson, Alabama, which must be abated; and

WHEREAS, the City Council wishes to accept the dedication of that portion of Gold Leaf Lane contained in Aspen Ridge subdivision, Sector 2, so as to enable the abatement of the public nuisance by the City of Pinson.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pinson, Alabama, that the dedication of related rights of way specified and contained in the Aspen Ridge Subdivision, 2<sup>nd</sup> Sector shall be accepted by the City, including acceptance for repair and maintenance for the same, and the Mayor and City Clerk are authorized to execute such documents as may be required in connection with the recognition of such acceptance by the City. This acceptance shall become effective upon the beginning of work to complete the paving.

ADOPTED AND APPROVED THIS THE 31<sup>st</sup> DAY OF July, 2014.

  
HOYT SANDERS, MAYOR

ATTEST:  
  
\_\_\_\_\_, City Clerk/Treasurer

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 31<sup>st</sup> day of July, 2014.

Witness my hand and seal of office this 31<sup>st</sup> day of July, 2014.

Marie Turner, City Clerk/Treasurer

