## **RESOLUTION NO. 14-31**

## A RESOLUTION AUTHORIZING THE MAYOR TO ORDER PLAYGROUND EQUIPMENT FROM J.A. DAWSON FOR THE RECREATIONAL PARK

WHEREAS, the City is engaged in the Pinson Park, Phase I, GMC Project No. LBHM130008 (the "Project");

WHEREAS, the City Council wishes to acquire playground equipment for the Project from J.A. DAWSON through the U.S. Communities purchasing cooperative; and

WHEREAS, the Alabama Department of Examiners of Public Accounts has recognized that the U.S. Communities procedures satisfy the competitive bid laws.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in special session on August 7, 2014 at 7:00 p.m., as follows:

- 1. The Mayor, on behalf of the City of Pinson, Alabama, is directed to issue a Purchase Order through US COMMUNITIES to J.A. DAWSON for playground equipment for the Project in the amount \$277,850.00. A copy of the Purchase Order is attached hereto as **Exhibit A**.
- 2. The Mayor is further authorized to carry out the terms of such order as soon as may be practicable, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 7th day of August, 2014.

IOY SANDERS, MAYOR

ATTEST:

MARIE TURNER

CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER	
STATE OF ALABAMA ) JEFFERSON COUNTY )	
I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do herebertify that the above and foregoing is a true and correct copy of a Resolution du adopted by the City Council of the City of Pinson, Alabama, on the day of day of 2014.	_
Witness my hand and seal of office this Hay of August, 2014.	
() / (Www harmon), City Clerk/Treasurer	