

RESOLUTION NO. 15-1

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE CONTRACT FOR ENHANCED LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF PINSON AND THE SHERIFF OF JEFFERSON COUNTY

WHEREAS, the City Council previously resolved to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office;

WHEREAS, the City Council finds that continuing this agreement is in the best interest of the City; and

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on January 8, 2015 at 7:00 p.m., that the Mayor is directed and authorized to enter into an amendment to the contract for enhanced law enforcement services previously entered into between the City of Pinson and the Sheriff of Jefferson County, Alabama, dated November 13, 2009, attached hereto as **Exhibit A**.

ADOPTED this the 8th day of January, 2015.


HOYT SANDERS, MAYOR

ATTEST


_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 8th day of Jan, 2015.

Witness my hand and seal of office this 8th day of January, 2015.

Marie Turner, City Clerk/Treasurer