

RESOLUTION NO. 15-12

A RESOLUTION CONCERNING THE CITY OF PINSON'S CONSENT AND APPROVAL OF THE TRANSFER OF AN ALCOHOLIC BEVERAGE LICENSE BY THE ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD

WHEREAS, the City Council understands that Pinson Mini Mart 2, LLC (Rise N Shine) has applied to the Alabama Alcoholic Beverage Control Board to obtain a license to authorize the retail sale of beer and table wine for off-premises consumption at the following location: 6710 Highway 79 North in transfer from the previous owner;

WHEREAS, Alabama law provides that the issuance of a license for the sale of retail table wine is contingent upon the consent and approval of the applicable municipal governing body; and

WHEREAS, This parcel is currently located in a commercially zoned district and is properly zoned for the sale of beer and wine to be consumed off-premises, and that adjacent parcels are similarly zoned and permitted for the sale of beer and wine, and that this use is consistent with the City of Pinson Zoning code, and has therefore determined that it has no objection to the transfer of such license.

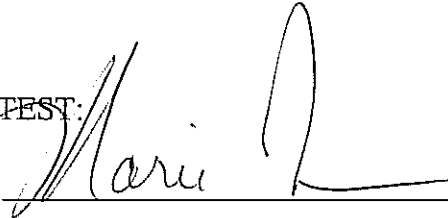
NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on February 19th, 2015 at 7:00 p.m.:

1. The City Council consent and approves the Alabama Alcoholic Beverage Control Board's issuance of a license to Pinson Mini Mart 2, LLC for the retail sale of table wine for off-premises consumption at the 6710 Highway 79 North as transferred from the prior owner.

ADOPTED this the 19th day of February, 2015.


HOYT SANDERS, MAYOR

ATTEST:

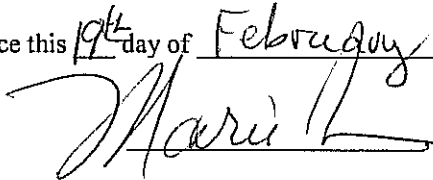

_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Mari L. Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of Feb, 2015.

Witness my hand and seal of office this 19th day of February, 2015.


_____, City Clerk/Treasurer