

RESOLUTION NO. 15-18

A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA

WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

WHEREAS, Certain terms will expire in March of 2015;

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on March 5th, 2015, at 7 p.m., as follows:

1. Stanley Moss is re-appointed to replace himself for a full term to expire on
March 31, 2018
2. Jane Montgomery is re-appointed to replace herself for a full term to
expire on March 31, 2019.
3. Patrick Coleman is re-appointed to replace himself for a full term to expire
on March 31, 2019.

ADOPTED this the 5th day of March, 2015.



HOYT SANDERS, MAYOR

ATTEST:

Maria L, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Maria L City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of March 2015.

Witness my hand and seal of office this 3rd day of March, 2015.

Maria L, City Clerk/Treasurer