RESOLUTION NO. 15-22

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE A LICENSE AGREEMENT ON REAL PROPERTY

WHEREAS, the Pinson City Council will host a Bicentennial Celebreation on April 11, 2015 at the Rock School Center, and

WHEREAS, during the previous years of CityFest citizens and patrons have utilized parking at the Jimmie Hale Mission center, and

WHEREAS, the Pinson City Council anticipates the need this year for overflow parking, now

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,

ALABAMA while in regular session on March 19th, 2015 at 7 p.m., that:

- The Mayor is hereby authorized and directed, on behalf of the City of Pinson, to execute the attached license agreement on behalf of the City of Pinson concerning a license agreement for the Jimmie Hale Center located at 4496
 Center Point Road.
- 2) The Mayor is authorized to have the property added to the Citys' insurance coverage for the day, and to execute any other item to fulfill the intent of the resolutoin.

ADOPTED this the Aday of Movch, 201

HOYT SAMDERS, MAYOR

ATTEST:

, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

| STATE OF ALABAMA) JEFFERSON COUNTY) |
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| I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, d hereby certify that the above and foregoing is a true and correct copy of a Resolution dul adopted by the City Council of the City of Pinson, Alabama, on the March 2015. |
| Witness my hand and seal of office this Ward, 2015. |
| City Clerk/Treasurer |