

15-31  
RESOLUTION NO. 31

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT FOR FIRE PROTECTION AND EMERGENCY PARAMEDIC  
SERVICES BETWEEN THE CITY OF PINSON AND  
PALMERDALE FIRE DISTRICT**

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**WHEREAS**, the City of Pinson is authorized to secure fire protection services for its citizens pursuant to 11-43-140 of the Code of Alabama; and

**WHEREAS**, The City Council of the City of Pinson is further authorized to enter into a contract with the Palmerdale Fire District to provide services within the corporate limit of the City of Pinson; and


**WHEREAS**, the City Council finds that executing this agreement is in the best interest of the City; and

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** on June 4, 2015 at 7 p.m., that the Mayor is directed and authorized to enter into a fourth amendment to the contract for Fire Protection and Paramedic Services between the Palmerdale Fire District and the City of Pinson attached hereto as Exhibit A.

ADOPTED this the 4<sup>th</sup> day of June, 2015.

  
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HOYT SANDERS, MAYOR

ATTEST:


 CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 4<sup>th</sup> day of June, 2015.

Witness my hand and seal of office this 4<sup>th</sup> day of June, 2015

 City Clerk/Treasurer