

15-32
RESOLUTION NO. 32

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT FOR FIRE PROTECTION AND EMERGENCY PARAMEDIC
SERVICES BETWEEN THE CITY OF PINSON AND
CENTER POINT FIRE DISTRICT**

WHEREAS, the City of Pinson is authorized to secure fire protection services for its citizens pursuant to 11-43-140 of the Code of Alabama; and

WHEREAS, The City Council of the City of Pinson is further authorized to enter into a contract with the Center Point Fire District to provide services within the corporate limit of the City of Pinson; and

WHEREAS, the City Council finds that executing this agreement is in the best interest of the City; and

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on June 4, 2015 at 7 p.m., that the Mayor is directed and authorized to enter into a fourth amendment to the contract for Fire Protection and Paramedic Services between the Center Point Fire District and the City of Pinson attached hereto as **Exhibit A**.

ADOPTED this the 4th day of June, 2015.



HOYT SANDERS, MAYOR

ATTEST:

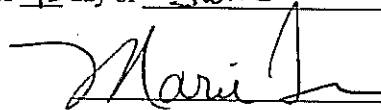
 _____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 4th day of June, 2015.

Witness my hand and seal of office this 4th day of June, 2015

 _____ City Clerk/Treasurer