

RESOLUTION NO. 15-

34

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT  
FOR ENHANCED FIRE PREVENTION AND ENFORCEMENT SERVICES**

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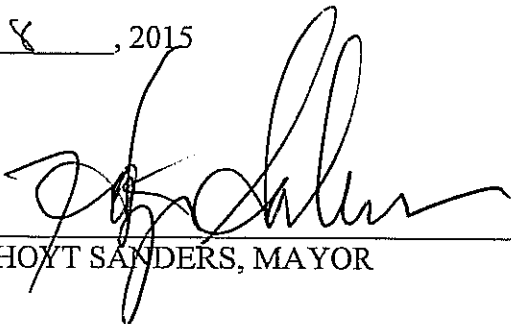
WHEREAS, the Pinson City Council desires to protect its citizens with respect to Fire Safety by continuation and expansion of the Fire Marshal responsibilities and duties; and

WHEREAS, the Pinson City Council desires to have the ability to facilitate inspection of certain activities, installations, events, and/or enterprises relating to Public Health, Safety, and General Welfare within the City of Pinson in conjunction with the City's Zoning administration; and

WHEREAS, the Center Point Fire District is able to provide these services to the City of Pinson, and its other covered municipalities at a shared cost to each jurisdiction, now

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on June 18, 2015 at 7:00 p.m., that the Mayor is hereby authorized and directed to execute the attached contract for enhanced fire prevention and enforcement services with the Center Point Fire District.

ADOPTED this the June 18, 2015

  
HOYT SANDERS, MAYOR

ATTEST:

Marie L, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Marie Turner , City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of June 2015.

Witness my hand and seal of office this 18<sup>th</sup> day of June, 2015

Marie L, City Clerk