

RESOLUTION NO. 2015-35

**A RESOLUTION TO ESTABLISH THE CREATION OF  
A FARMER'S MARKET STEERING COMMITTEE**

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WHEREAS, the City of Pinson has a desire to promote the sale of Alabama-grown farm products.

WHEREAS, the City of Pinson understands the importance of giving local farmers the opportunity to sell food they raise directly to consumers.

WHEREAS, the City of Pinson has a desire to allow consumers to buy fresh food from the farmers who raise it.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on June 18, 2015, at 7:00 p.m. as follows:

1. The City Council hereby calls for the creation of a Farmer's Market Steering Committee.

2. The Steering Committee shall be made up of the following members: **Mr. Herbert Terry, Mr. Barry Wilson and Mr. Noel Sanders.**

3. The Steering Committee shall be subject to all laws of the State of Alabama including the requirements of the State Open Meetings Act.

4. The Steering Committee members shall receive no compensation for the performance of their duties.

5. The Steering Committee shall meet monthly May to September and every 3 months October to April.

6. The Steering Committee members shall serve for a period of 2 years from the effective date of this resolution.

7. The Steering Committee shall make recommendations to the city council for the adoption of market rules and regulations.

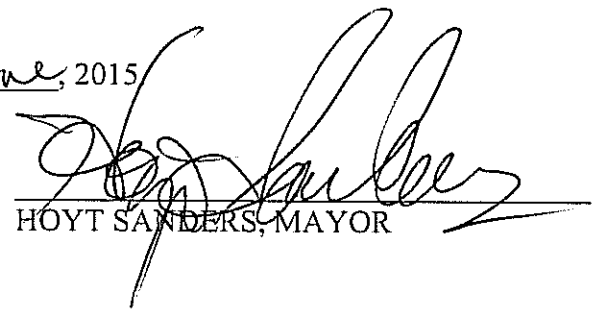
8. The Steering Committee shall make recommendations to the city council with regard to the identity and duties of the Market Manager.

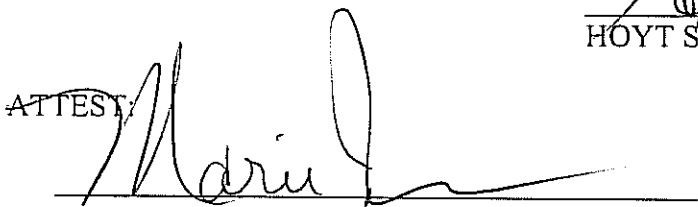
9. The Steering Committee shall make recommendations to the city council for the adoption of procedures for rule enforcement, including reporting violations, notice, penalties, suspension or removal and appeals.

10. The Steering Committee shall ensure the implementation and enforcement of all rules and regulations pertaining to the operation of the Certified Farmers Market are discharged in a fair and equitable manner.

11. The Steering Committee shall insure that the market is organized pursuant to Code of Ala. 1975, Sections 2-5A-1 et seq. and comply with Chapter 80-7-1 of the Alabama Department of Agriculture and Industries Administrative Code.

ADOPTED this the 18<sup>th</sup> day of June, 2015

  
HOYT SANDERS, MAYOR

ATTEST:   
MARIEL, CITY CLERK/TREASURER