

2015-  
39

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING AND DIRECTING  
THE MAYOR TO EXECUTE A DEED RECEIVING  
CERTAIN GREENSPACE PROPERTY**

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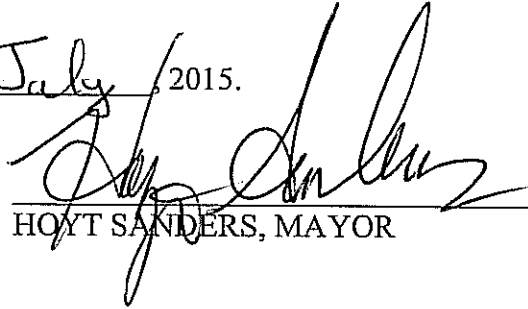
WHEREAS, the Pinson City Council has acquired property since the city's beginning to create greenspace where possible, and

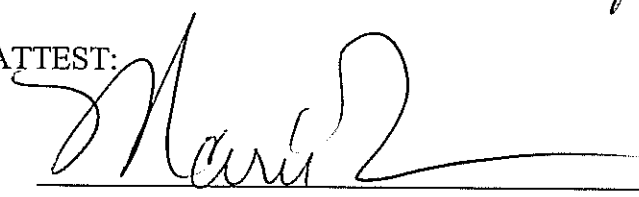
WHEREAS, the Pinson City Council wishes to aid in the mitigation of flooding by preventing modification of areas near critical waterways in the City of Pinson; and

WHEREAS, the Mayor, on behalf of the City of Pinson, has been offered a certain tract of land near Pinson Community Center and Pinson Bicentennial Park, now

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on July 2, 2015 at 7 p.m., that the Mayor is hereby authorized and directed, on behalf of the City of Pinson, to execute the deed for property described herein as Exhibit A, with consideration in the amount of \$2,000, as well as any other document required to fulfill the intent of the resolution.

ADOPTED this the 2nd day of July, 2015.

  
\_\_\_\_\_  
HOYT SANDERS, MAYOR

ATTEST:   
\_\_\_\_\_, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2<sup>nd</sup> day of July 2015.

Witness my hand and seal of office this 2<sup>nd</sup> day of July, 2015.

Marie Turner, City Clerk/Treasurer