

RESOLUTION NO. 15-4

A RESOLUTION APPROVING A CONTRACT FOR FIRE PROTECTION SERVICES BY AND BETWEEN THE GLENNWOOD FIRE DISTRICT AND THE CITY OF PINSON, ALABAMA

WHEREAS, the City of Pinson is authorized to secure fire protection services for its citizens pursuant to § 11-43-140 of the *Code of Alabama*; and

WHEREAS, the City of Pinson is authorized to enter into a contract with the Glennwood Fire District providing for that district to continue to furnish its services to the areas that are located within the district and that are also located within the City of Pinson, Alabama.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Jan. 8, 2015 at 7:00 p.m. as follows:

1. The Mayor is hereby authorized, on behalf of the City of Pinson, to enter into the "Contract for Fire Protection Services By and Between the Glennwood Fire District and the City of Pinson, Alabama," in the same or substantially the same form shown as shown in Exhibit A to this Resolution and incorporated herein by reference.

2. The Mayor is further authorized to carry out the terms of such contract, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 8th day of Jan, 2015.



HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 8th day of Jan, 2015.

Witness my hand and seal of office this 8th day of January, 2015.

Marie Turner
City Clerk/Treasurer