

RESOLUTION NO. 15-51

**A RESOLUTION CONCERNING A TEMPORARY CONCESSIONS  
CONTRACT WITH TURNER FOOD SYSTEMS, LLC**

---

**WHEREAS**, the City of Pinson is now operating the Pinson Youth Sports Complex, which includes hosting various athletic contests and events;

**WHEREAS**, the City Council wishes to provide traditional concessions at these athletic contests and events;

**WHEREAS**, having studied the matter, the City Council finds that it is in the best interest of the City for the City to contract with third parties to operate the concessions, rather than to hire part-time City employees to do so;

**WHEREAS**, the Fall athletic season is imminent and there is not sufficient time to explore options and competitively bid a contract for concessions at the Pinson Youth Sports Complex;

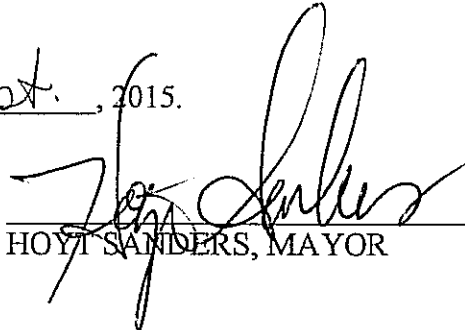
**WHEREAS**, the City Council wishes to temporarily engage a concession business for the Fall athletic season, and then to soon issue a request for proposals for a lengthier term; and

**WHEREAS**, since such temporary contract has not been competitively bid, the City Council wishes to ensure that the gross receipts of such concession business under the temporary contract do not exceed \$14,750.00.

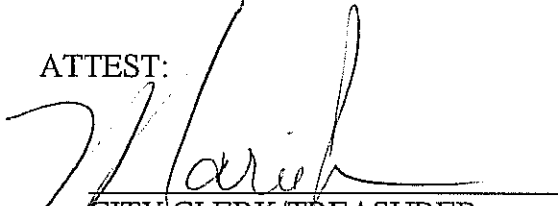
**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on September 3, 2015 at 7:00 p.m., that the Mayor is directed to enter into a contract with Turner Food Systems, LLC to provide food and drink concessions at athletic contests and events at the Pinson Youth Sports Complex

from the date of this Resolution through November 30, 2015, in substantially the same form as is set forth in **Exhibit A** hereto.

ADOPTED this the 3<sup>rd</sup> day of Sept., 2015.

  
HOYT SANDERS, MAYOR

ATTEST:

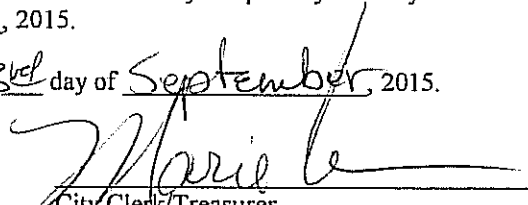
  
CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3<sup>rd</sup> day of Sept., 2015.

Witness my hand and seal of office this 3<sup>rd</sup> day of September, 2015.

  
City Clerk/Treasurer