

RESOLUTION NO. 15-61

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE CONTRACT FOR ENHANCED LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF PINSON AND THE SHERIFF OF JEFFERSON COUNTY**

**WHEREAS**, the City Council previously resolved to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office; and

**WHEREAS**, the City Council finds that continuing this agreement is in the best interest of the City.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on November 12 2015 at 7:00 p.m., that the Mayor is directed and authorized to enter into an amendment to the contract for enhanced law enforcement services previously entered into between the City of Pinson and the Sheriff of Jefferson County, Alabama, attached hereto as **Exhibit A**.

**ADOPTED** this the 12 day of NOV, 2015.

ATTEST: Maria Turner, CITY CLERK/TREASURER  
Hoyt Sanders  
HOYT SANDERS, MAYOR

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
I, Maria Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 12<sup>th</sup> day of NOV, 2015.

Witness my hand and seal of office this 12<sup>th</sup> day of November, 2015.  
Maria Turner, City Clerk/Treasurer